

KI NONGHIKAI KIBA KHRAW

(GREAT EDUCATORS).

Shri R. P. Das, B. Sc., M. A., B.T.

Principal

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KI NONGHIKAI KIBA KHRAW (GREAT EDUCATORS)

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**KI JINGTHOH SHAPHANG KA JINGIM: KI
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„APA BAZAR, SHILLONG, MEGHALAYA**

KA JINGPYNTIP

Ia kane ka kot barat la pynmih ha u September, 1972 ha ka ktien phareng bad ka 1st edition jong ka ka kut noh ha kaba jan kut ka juh hi ka snem.

Shen Shen ki paralok jong nga ki ai jingmut ia nga ban pynmih biang ia kane ka kot ha ka ktien khasi na ka bynta ka jingbha bad jingmyntoi jong ki khynnah kiba dang khie dangsan jong kane ka thain. Ki paralok kiba nga niewburom u Shri J. D. Roy, Smti, M. Bareh, Smti Rulie Sumer, B. A. B. T., Smti A. Tariang M. A. Smti Siang Lyngdoh bad u Shri Camillus Lamin ki kloï ban iarap ia nga ban pyndep ia ka jingpynkylla ia kane ka kot na ka phareng sha ka khasi tang hapdeng ka por kaba lyngkot.

Nga pynpaw ia ka jingshahram jong nga ha ki bad nga kwah ban pynpaw ruh ia ka jingsngewnguh jong nga ia kaba kum kata ka jingleh isynei.

Ngan da la sngewnguh shibun ruh lada kane ka kot ka lah ruh ban ai ka jingiarap ia ki khynnah skul, ki nonghikai bad ia kito kiba icit ia ka Education jong ka ri Khasi & Jaintia Hills.

Ki jingai jingmut na ka bynta ka jingpynbha shuh shuh ia kane ka kot yn pdiang da kaba sngewnguh eh da u nongthoh.

*B. T. C-
Thadlaskein
The 5th September, 1974.*

*R. P. DAS,
U Nongthoh*



KA 'TIEN KHMAT'

Ki kot kiba dei shaphang ka jinghikai jong ki nonghikai kiba khraw bad pawnam ki don ha ki Library bad khambun na kine ki long tang ban iarap ban sngewthuh bad ban shem ia ki jingbatai ba iapher iapher ki nonghikai. Kumta khamniar ban shem ba la pynrung ia ki jingpyrkhat bad ki jingpyrshang jong ki nonghikai ha ki skul bad ki college. Wat tang ia ki jingthoh kiba dei shaphang ka jingim jong ki nonghikai kiba khraw ym shym la tip bha ia ki da ki khynnah skul jong ngi.

Haba nga hikai ia ka subject jong ka "Experimental Education," nga sngewthuh ba ia ki jingmut bad ki jingpyrkhat kiba kyrpang la dei ban pynpaw ia ki ha ka rukom kaba suk eh khlem da ai lang ia ki jingmut baroh kumta ba ki nongshahhikai ki lah ban sngewthuh da kaba shai ia ki dak bad ki jinglong jong ki katto katne ki nonghikai kiba khraw.

Da ka jingpyrkhat sani bha bad hadien ba nga la ioh ki jingai jingmut kiba kordor na ki khynnah skul, ki nonghikai bad ki paralok nonghikai jong ka Teacher's Training Institute, nga la pyrshang ban thoh kane ka kot ban ai ka jingiarap bad ban kham pynsuk ia ki nonghikai bad ki nongshah hikai kumjuh.

Nga kwah ban pynpaw ka jingsngewnguh ia u Principal, S. C. Majumder, Prof. N. Das Gupta jong ka Post Graduate Training College, Shillong, Prof. N. G. Goswami kum u khlieh jong ka Department ki Education jong ka Shillong College na ka bynta ki jingpynshlur bad ki jingai jingmut jong ki ia nga ha kaba pynmih ia kane ka kot kaba rit.

Nga pynpaw ruh ka jingkhublei bad ka jingshahram jongnga ha ki paralok jongnga ka Smti. Rulie Sumer, Shri A. B. Rana. Asstt. Librarian of B. T. C. Jowai na ka bynta ka jingiarap kaba khraw jong ki ha kaba pynbeit ia ki jingbakla, ha kaba revise bad ha kaba type ruh ia ki notes jong nga.

Kan long ka jingkmien kaba khraw eh lada kane ka jingpyrshang kaba rit jongnga ka lah ban pynioh ia kata ka jingthmu ha kaba pynmih ia kane ka kot, Nga ai ki jingkhublei ia ki nongthoh jong ki Text ha kane ka subject.

R. P DAS.



(iv)

JINGKYNMAW BUROM.

Ia kane ka kot Khasi kaba rit la thoh na ka bynta ki khynnah rit jong ki skul jong ngi ban sah kynmaw burom ia ki kum kiba khraw bad ba donburom jong l Miss A. Margaret Barr iba la pynlut ia kiba bun ki sngi ka jingim jong i kum iwei na ki nongbud jong u Gandhi ha kaba tei bad pynbha ia ka Education ha ki jaka nongkyndong ka ri Khasi & Jaintia Hills.

‘ROMAPADA DAS.’



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7. The Schools of tomorrow — J. Dewey.
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JEAN JACQUES ROUSSEAU

(1712-1778)

U Rousseau u wan na ka iing ka sem kaba duk bad la kha ia u ha Geneva ha ka snem 1712. U kpa jong u u dei u nongthaw baje. Ka kmie jong u ka khlad noh ha ka por ba u dang khynah, ka long ka brieve ka bym da koit da khiah bha. Ki kpa tymmen jong u ki long kiba ieit ia ki kam sngewbha, ki jingiathuh khana shaphang ki kam shlur bad ki im ka jingim kaba suk. La sumar ia u da ka kmienah jong u bad u kpa jong u um shym da salia eh ban ri bad sumar bha ia u.

U Rousseau u shong skul ha ki skul nongkyndong namarkata u tip khambniah shaphang ka mariang. Shisien la pynshitom ia u namar ki jingleh palat jong u da kaba beh skul ia u. Ynda u la leit phai sha iing u long noh u nonghikai kam ha iing. Ha kata ka por u long uba khiih jingmut u ialang bad ka kynhun dakaid bad u phet na Geneva. Ha ka por ba u dap 16 snem ka rta u sdang ban shang sakma u ia khleh bun ki jait brieve bad u sdang ban sngewthuh shaphang ka kam sain hima sima, ka imlang sahang bad shaphang ka Education.

Ha ka snem 1741 u la sdang ban trei kum u nonghikai jong ki arngut ki khun jong u M.de Malby, Provost, of Lyons bad ha kane ka por u la pynmih kawei ka kot ka jong u '**ka jingsain dur lypa na ka bynta ka education jong ka M.De Sainte-Marie**'. Ha ka snem 1744 u Rousseau u shong kurim ia ka shakri kaba long ka nongkyndong.

Ha ka snem 1750, Ka Academy Dijon ha Paris ka tyrwa ka buskit na ka bynta ki essay kiba bha eh. Ka subject ka essay ka long "**ka Jingpynioh biang ia ka thoh ka pule bad ka science ki lah ne em ban wan rah ka jingbha ha ka liang ka jinglong ka akor.**" Ka jingjop jong u Rousseau ha kane ka la pyllong ia u ba un long u brieve uba donnam ha kylleng ka ri Europe.

Naduh ka snem 1747 haduh ka 1757, u Rousseau u la don ryngkat bad ka Madam D' Epinsy bad u pynlut ia kiba bun ki por ki jong u ha ka jingkmien, ka jingsngewbha bad ka jingsuk.

Ha ka snem 1762 u Rousseau u la thoh ar tylli ki kot (1) **ka Emile bad (2) ka Social Contract**. U la long u wei na ki nongthoh kot uba pawnam bad u la thoh ruh shaphang bun ki subject.

U Rousseau u pyrshang ruh ban trei bun jait ki jaid kam hynrei um ju iai neh ha kano kano ka kam. U la ju trei ruh kum u shakri, u nonghikai skul, U Secretary, u Dramatist, Music Teacher bad u nongthoh kot thoh sla de. U Rousseau u la long u bried uba jynjar ha la ka jingim. U iap ha ka snem 1778 ha ka por ba u don kumba 66 snem ka rta.

U Rousseau u batai shaphang ka Education ha baroh kine lai tylli ki kot kiba kongsan eh jong u ka Nouvelle Heloise, Emile bad ka 'Consideration on the Government of Poland'. Na kine ki kot ba u pynmih ka Emile ka long kawei kaba la pynkhih jingmut ia ki bried baroh shi pyrthei.

KI JINGPYRKHAT JONG U ROUSSEAU SHAPHANG KA KA KAM AI JINGNANG JINGTIP

Ha ri Europe ka Education lane ka jingnang jingstad kaba ki khynnah ki ioh ha ki skul pule jong ki ka long kaba pyrkhing katta katta, ki khynnah ki dei ban kohnguh bad pyndem ha ka jingpyniaid u nonghikai. Bad kumjuh ka jinghikai ia ki kot ki sla ruh ka long katkum ka mon bad ka jingpyniaid jong u nonghikai.

U Rousseau u la long u bried u ba nyngkong eh u ba la pyrshah ia kane ka rukom hikai. Kat kum ka jingpyrkhat u Rousseau ia u khynnah dei ban ai jingnang jingstad ia u katkum ka jinglong ka jong u hi kaba ia dei bad ka mariang kaba u im. U ong ia ka jinghikai dei ban pynshong nongrim ia ka ha kawei ka liang bad ka mariang kaba u im. Ha kawei pat ka liang bad ka sap tynrai ka jong u bad kumjuh ruh ha kita kiei kiei kiba ker sawdong ka jingim jong u.

U Rousseau u ngeit ba u khynnah u long u jingthaw uba dei ban im ha ka mariang bad ki sap ki buit kiba la don lypa ha u ruh ki donkam ka jingsan nyngkong eh lyngba ki jinghikai jong ka mariang hi ym katkum ka jingpyniaid jong u bried. Ha ka Emile u Rousseau u la batai shai bha ia ka jingmut ka Education kumne:—(1) Ka Education kaba long na ka jingshem kaba la-de hi khlem da hikai da kiwei pat. (2) Ka education shaphang ka jinglong bried man bried ha ka liang ka akor bad ka imlang sah lang (3) Ka education ha ka liang jong ka kam sain hima sima ne ka kam sain pyrthei.

KI JINGTHMU KA EDUCATION BAD KI BYNTA BA DEI BAN PULE HA SKUL

U Rousseau u khlem buh kano kano ka bynta ba dei ban pule ha ka skul. U ong ka jinghikai ka dei ban iaid katkum ka

rta bad ka bor sngewthuh ka jong ki khynnah. U namarkata u ban ba ka jinghikai ka dei ban iaid katkum kine ki kyrdan jong u khynnah harum:—

- (a) Infancy lane ka por jong ka jinglong khyllung (1-5 snem)—Ha kane ka kyrdan ki khynnah kim dei ban shah hikai ia ki kot ki sla lane ia ka thoh ka pule, hynrei dei ban ai ha ki ka jing-laitluid ba kin leh ia kiei kiei baroh katkum ka mon, ka jing-kwah bad ka jingsngewbha ka jong ki. U Rousseau u ong ba ki jingsngew ki wan mih na ka jingtlot ka jong ngi hi. U ong ruh ha kane ka por dei ban ai ha ki ba kin leh ia kino kino ki kynja jingialehkai ban pynkhlain ia ka met ka phad bad kumjuh ruh ka jabieng.
- (b) Ka jinglong khynnah lane ka childhood (5—12 snem):— Ha kane ka por ki bynta kiba dei ban leh ha skul ki dei ban long tang ki kynja jingialehkai. Kaba lum ia ki jingtip na ki jing-shem kiba ha lade hi ki long ki rukom hikai kiba bha eh. Ka jinghikai ia ki bor tipthuh jong ki khynnah ka dei ban long ka bynta jong ka jingpule ha skul. Nalor kine ki khynnah ki dei ruh ban long kiba laitluid ha ka mon, ha ka jingmut jing-pyrkhat bad ka jinglaitluid ha ka jingleh ia kiei kiei kiba ki sngewbha. U Rousseau u ong—ki nonghikai kim donkam ban ai jinghikai ei ei ruh ia ki lane ban sneng ia ki ha ka liang ka jinglong bad ka akor.
- (c) Ka por sdang khie sdang san (Boyhood)(5—15 snem):— Ha kane ka por ki khynnah ki la dei ban nang khyndiat shaphang ka science, jingkhein, ka tem ka put, ka rwai ka shad, ka drawing, ki kynja jingtrei kti bad ki ain jong ka jingkoit jingkhiah de. U Rousseau u ong ka jingtip kaba ngi ioh nalade hi da kaba ngi pyndonkam ia ka jingmut la jong ka long kaba donkam shibun eh ha kane ka por namar ka iarap ia ngi ba ngin im bad ngin dap ban bam ban dih. Katkum u Rousseau haba hikai ia ka Science dei ban ai lad ia ki khynnah ba kin pyndonkam bha ia ki jingmut ki jong ki ha kaba pyrkhat pyrdain. Haba hikai ia ka Geography pat dei ban hikai ia ki khynnah ba kin khmihthuh ia kiei kiei kiba don ha ka mariang kum ki lum ki wah, ki dieng bad ki jingthung kiba don ha ka.
- (d) Ka jinglong samla (Adolescence) (15-20 snem):—Kane ka long ka por kaba donkam bha ban ai education ia ki khynnah. Ka long ruh ka por kaba shitom bha ban ialam ia ki. Ki subject kiba dei ban hikai ha kane ka kyrdan ki long ka rukom hikai ha ka liang ka akor bad ka jinglong, ka history,

ki jinghikai niam, ka jinghikai ha ka liang jong ka jingpynsan bad jingsumar ia ka met ka phad bad ka rukom im kaba iadei bad kiwei pat. U Rousseau u ong ruh ba ki donkam ban ioh ruh ki jinghikai ha ka liang ka mynsiem khnang ban kin dup sngewthuh ia ka jinglong jong kiwei pat kumjuh.

- (e) Ka jingai education ia ka khynnah kynthei kaba kyrteng ka Sophy:—

Ha ka lynnong kaba khadduh jong ka Emile, U Rousseau u la thoh shaphang ka jingpynnang pynstad ia ka khynnah kaba la khot ka Sophy. U bud ia ka rukom hikai kaba rim bha shaphang ki kynthei. Ka Sophy ka dei ban don ka khmat kaba pynsngew-bha, kaba donburom bad kaba nang ban leh ieit. Ka dei ban nang ban hikai bad ban sneng ia u khynnah bad ban pyntngen ia u rangbah ha ki jingklusai jong u. Kine ki dei ki jinghikai ba dei ban ai ia ka Sophy ha kane ka kyrdan. Ka donkam ruh ka jingtip kaba biang shaphang ka rukom ban pynsan bad sumar ia la ka jong ka met bad ka dei ruh ban tip shaphang ki kam ba dei ha iing ha sem kumjuh ruh ki kynja jingtrei kti kum ka suh ka thain bad kiwei kiwei pat.

I. Ka Negative Education

Ki khynnah ki dei ban tip ban pyllut ia ka por ha ka rukom kaba ki dei ban heh ban san da ka jingialchikai jong ki kumta ba kin lah ban pyndonkam ia ki dkhhot met ki jong ki ha ki sngi ki ban sa wan.

U Khynnah u dei ruh u jingthaw jong ka mariang, namarkata u dei ban ioh ki jinghikai ruh na ka bad ym na ka kot ka sla. U long ruh u khynnah uba sngur bad uba lui lui um donkam kano kano ka jinghikai na ka jingsneng jingkyntu jong kiwei ne jong u nonghikai. U dei ruh u jingthaw uba nylla lane uba hok bad kumta um dei ban im bad iakhleh lang bad kiwei pat, hynrei dei ban buh kyrpang ia u ba un im ka jingim kaba long hi marwei, bad ki jingshem ki jong u ha ka jingim ka jong u ki long ki jinghikai ia u.

II. Ka rukom hikai (Method of teaching) :—

Ki rukom hikai ki jong u Rousseau ki long kumne:— U Rousseau u ban eh ia ka rukom hikai (a) Kaba hikai shimet shimet lane kaba marwei marwei, (b) Ka jingnang kaba mih ha ka jingsngewthuh kaba u khynnah u ia kynduh ne lap dalade hi ha ka jingim, (c) Ka jingnang na ka jingleh kaba lade, (d) Ka jingshah hikai kaba dalade ia lade ban nang bad shemphang ia ka

Science bad kiwei kiwei, (e) Ka jingtip shaphang ka imlang sahang ka dei ban long lyngba ka jingpyniadei bad kiwei pat.

III. Ka jingman beit bad ryntih (Discipline) :—

U Rousseau u ngeit ba ka mariang ka long ka nonghikai kaba bha eh ia u khynnah namarkata ngim dei ban ai jinghikai ei ei ia u shaphang ka discipline. Ka mariang hi marwei ka lah ban hikai ia u ia ka jingmut jingpyrkhat, ka jinglong ka akor, ka rukom im bad kumjuh ruh ka lah ban pynroi pynsan ia ki buit ki sap ki jong u. U Rousseau u ong kiwei pat ki bor kiba nabar kim lah ei ei ban trei ban hikai ia u. U ong ka jingpynshitom lane kaba hukum ia u kam long kaba myntoi namarkata u Rousseau u ban ruh ia ka jingdonkam jong ka jingim laitluid ka jong u khynnah. U ong ai ba u khynnah un ioh jinghikai ia ka Disipline na ka jingsngewthuh ka jong u lyngba ka jingshem ia kiei kiei ha ka jingim ka jong u kaba long ka Discipline kaba shisha kaba mih na ka dohnud ka jong u.



JOHAN HEINRICH PESTALOZZI

(1746-1827)

Ka jingim :—La kha ia u Pestalozzi ha ka snem 1746 ha ka nongrit ka Zurich kaba don ha Switzerland. U Kpa jong u u la iap noh haba u dang rit bad ka kmie jong u ka ai jinghikai ia u hapoh iing ia ka kot ka sla.

U Pestalozzi ha ka por jinglong khynnah jong u, u shait ia kynduh barabor bad ki briew kiba duk. U Pestalozzi u ngeit ba ka jingduk ka jingshitom lah ban rat lyngba kaba ioh ia ka education. U Pestalozzi dalade hi ruh u shait ia kynduh bun ki jingeh bad ki jingjynjar ha ka jingim jong u kum u khynnah. Teng teng u shait shah set phatok ruh. U ju pule ruh barabor ia ki kot ba la thoh da u Rousseau bad u ioh jinghikai shibun eh na ki.

Ha ka snem 1769 u Pestalozzi u seng kawei ka skul na ka bynta ka jingrep jingriang (Agricultural farm) bad la khot kyrteng ia ka ka 'Newhof'. Kane ka farm ka duh noh namar u Pestalozzi nalade hi um da don eh ka jingtbis shaphang ka kam rep kam riang.

Ha ka snem 1774, u la plie ka skul ia ki khynnah kiba duk ba shitom bad u hikai ia ki kumjuh ruh ia ki kam rep, kaba shna ia ki tiar kiba donkam ha iing ha sem bad kumjuh ruh shaphang ka kam ba dei hapoh iing poh sem. Ia kane ka skul la khang noh ha ka snem 1777 na ka daw ka jingduna peisa tyngka bad ka jinglong runar jong ki khynnah skul, hynrei wat la katta ruh u Pestalozzi um shym da sngewsih eh.

Ha ka snem 1780, u Pestalozzi u la pynmih ka kot kaba la ai kyrteng ka "Leonard bad Gertrude". Ha kane ka kot u ban eh khamtam ia ka jingdonkam jong ka jingpynnang pynstad ia ki kynthei.

Ha ka 1798, la ai bor ia u da ka sorkar ban plie ka skul ha Stanz. Kumba 80 ngut ki khynnah kiba wan na ki iing ki sem ba duk ba shitom ki wan pule ha kane ka skul. Kane ka skul ka duh noh shen shen na ka daw ka jingthombor bad jing-ban-beiñ jong ki shipai French.

Ha ka snem 1799-1804., u Pestalozzi u trei kum u nonghikai ha ka skul ha Burgdorf. Kane ka long ka jingpyrshang biang ka jong u ban pyniaid ia ka kam skul. Ha kane ka skul u pynrung ia ka rukom hikai ka Inductive Method of Teaching, ka jinghikai

ia ki bor tipthuh bad ka jinghikai ka ban peit bniah bad ithuh ia kiei kiei kumba ki long hi. Dei ha kane ka por ba u la lah ruh ban pynmih ia kawei ka kot kaba long kumne—"Kumno ka Gertrude ka hikai ia ki khun jong ka", Ka kam jong u hangne ka seisoh bha hynrei la katta ruh u Pestalozzi um banse ban iehnoh ia la ka kam na ka liang jong ka jingkyrduh peisa tyngka.

U Pestalozzi ym tang ba u long u brier uba janai ha ka rukom pyrkhat pyrdain hynrei kumjuh ruh u long uba iaishah shikaddei eh. U aiti ialade ha la ka kam kaba iaisah kynmaw junom la junom.

Ha ka sem 1805 u Pestalozzi u plie ka skul ha Yverdun ia ki khynnah kynthei kiba long ki khunswet. Ha kane ka skul u la hikai ia baroh ki subject kum ka jingkhain, ka drawing, ka jingthohdak etc. U seng ruh ka skul na ka bynta kiba kyllut bad bym nang kren kumjuh ruh de ka course na ka bynta ki nonghikai ban pyntbit ialade la la ka kam.

U Pestalozzi u pdiang ruh shibun ki brier kiba pawnam ban wan jngoh ia ka skul ka jong u. U ioh ka burom bad ka nam kaba khraw, ki jingiaroh bad ki khusnam de. Wat la ka skul kaba u seng ka la long kaba pawkhmat eh, hynrei ka la duh noh ha ka snem 1825 na ka daw jong ka jingiapher jingmut hapdeng jong ki para nongtrei bad kumjuh na ka jingduna jong ka seng ha ka jingpyniaid ia ka skul.

U Pestalozzi u nonghikai uba khraw bad ba pawnam u la iap noh ha ka snem 1827 kum u riew khraw, u khristan bad u nongshong shnong jong ka ri uba la kut jingmut ban pynioh shibun kiei kiei na ka bynta jong kiwei pat bad ym ban tyngkai ei ei shuh ialade.

Ki jingpyrkhat u Pestalozzi ia ka kam ai jingnang jingstad (Education).

U Pestalozzi u ngeit ba ka jingman bha jong ka jaidbynrier ka shong eh ha ka jingnang jingstad. Ka jingstad u ong ka lah ban pynduh ia kiba bun ki jingsniew, jingduk bad jingshitom, bad ka jingthmu jong ka jingai jingnang jingstad ka long ban wallam ka jingsan kaba pura jong ki bor ki sap kiba rieh kiba la don lypa ha uwei pa uwei u brier.

U Pestalozzi u kren ruh kumne:—"Ka jingsawa ha khmat jong nga la pynpaw ia ka kum ka dak da u dieng uba la thung hajan ki um ba seisoh. U symbai uba rit eh u ba la tep hapoh

ka khyndew u don ka dur bad ka jinglong jong u dieng hi baroh uwei. Baroh ki bynta ba ia pher jong u dieng ki iasoh lang kum u kynjri, kumjuh ruh ka dur bad ka jinglong ka jong u dieng. Wat la u khynnah u dangrit ne khyllung ruh u don ha u ki sap bad ki bor kiba rieh ki ban sa paw pyrthei pat ha ki sngi ki ban sa wan ter ter ka jingim jong u.

U Pestalozzi u long ruh u briew uba shemphang bha ia ka kam ai jingnang jingstad. Ka jingshemphang ka jong u ka pynbor ia u ban pynrung ha ka education ia ka jingstad kaba jylliew kaba dei shaphang ka jingpynproh bad pynroi ia ka bor pyrkhath u briew. Kumta u la ong "Nga kwah ban pynthymmai ia ka education". Katkum ka jingmut jong u, ka education ka dei ban mih na ki kam bad ki jingshem kiba u briew hi u ia kynduh ha ka jingim jong u kumta ban wallam ka jingmanbha jong ka long briew kaba mynta bad kaba la shai kumjuh.

Shaphang ka jingthmu jong ka education pat u Pestalozzi u ong ka long ban pynioh ka jingroi bad jingsan kaba biang thew ha ka long briew man briew. Bad kane ka lah ban long lyngba ka jingioh hikai kaba biang ia ki bor baroh jong u briew bad kumjuh ruh lyngba kaba kyntiew ia ka kyrdan jingim jong ka longbriew. Khnang ban kyntiew ia ka kyrdan im jong ki briew, u Pestalozzi u kwah ba ka education ka dei ban long kaba lah ban iarap ia u briew ban long uba dap biang ialade lyngba kaba thaw ki lad na ka bynta ka kam rep, ka jingtrei jingktah bad ki jaid kam kiba u khynnah u lah ban jied ia ka ban trei ha ka jingim jong u.

U Pestalozzi u buh ia ka nongrim jong ka jinghikai skul kumne:— (i) Ka jingshah hikai ka dei ban long lyngba ka jingshem kaba lade ne kaba iaid lyngba dalade hi, (ii) Kaba long kat kum ka jinglong tynrai hi jong u khynnah ym kaba shu thaw ne tynneng, (iii) Kaba iadei kat kum ka bor sngewthuh ne ka kyrdan bad (iv) kaba ai lad na ka bynta ka jingsan kaba long kumba ka dei hi ban long.

Ki rukom hikai skul u Pestalozzi.

Ki rukom hikai skul ki jong u ki long kumba la batai "Kumno ka Gertrude ka hikai ia ki khynnah jong ka":—

- (1) Kaba hikai ban peitthuh bad bishar ia ka dur bad jinglong jong kiei kiei.
- (2) Ka jingshah hikai da kaba leh hi dalade.
- (3) Ka jinghikai kaba iarap ban pynproh lane tei ia u khynnah.
- (4) Kaba iaid katkum ka kyrdan bad ka bor sngewthuh ki khynnah.

- (5) Kaba iarap ban pynroi bad pynsan ia ki sap jong ki khynnah.
- (6) Kaba ai lad ia u khynnah ban pyndonkam ia ki jingtip kiba u la ioh.
- (7) Ka jinghikai kaba long ym da kaba pynbor hynrei da ka jingieit bad jingiaishah.
- (8) U nonghikai u dei ban thaw ban pynioh ia ka jingsan kaba pura jong ka long biew man biew u khynnah ha baroh ka liang.



FRIEDRICH WILHELM AUGUST FROEBEL

(1782-1852).

Ka jingim :— La kha ia u Froebel ha Oberweissbach ka nongrit ha ka khlaw Thuringian kaba don shathie ka Germany ha u April 21 tarik 1782. Ka kmie ka jong u ka la iap noh haba u dang don tang 9 bnai. U Kpa jong u pat u long u riewniam, Ka kmienah jong u kam da salia eh ban peit bad sumar bha ia u. Kumta u Froebel u sngew tynnad eh ban don shabar la ka iing bad barabor u shangkai ia ki jaka madan bad jaka khlaw. Shen shen hadien u Froebel u shem jynjar sat. U kñi jong u u la isynei eh ia u bad kumta u la ialam noh ia u sha ka shnong ba u shong. U Froebel hangne u leit skul hynrei um shym lah ban bteng ia ka jingpule.

Ha ka snem 1799, U Froebel u leit pule ha ka skul bah jong ka **Jena**. Hangne ruh u la iehnoh ia ka jingpule namar ka jingbymdap bym biang peisa kumta u la leit trei kylleng kylleng ki jaka kumba 4 snem ei ei.

Ha ka snem 1805, u ia kynduh ia u Dr. Gruner ha Frankfort bad u la trei lang bad u ha ka skul jong u kum u nonghikai. U la sngewtynnad bha ha la ka kam. U ju leit peit ruh barabor ia ka skul jong u Pestalozzi kaba ha Yverdun bad u la pule ruh ia ki rukom hikai skul ki jong u ha ka snem 1805 bad ha ka snem 1808.

U Froebel u leit pule ruh ia ka Social Science ha ka skul bah jong ka Gottingen ha ka snem 1811 bad ka skul bah jong ka Berlin ha ka snem 1812. Ha ka snem 1813 pat u leit join noh ia ka kam shipai pyrshah ia ka jingthombor jong u Napoleon. Nangne u ioh jinghikai shaphang ka dor jong ka jinglong beit bad ryntih bad kumjuh ruh ka mynsiem jong ka jingiatrei lang.

Ha ka snem 1814, u la lait noh na ka kam shipai bad u la trei kum u nongpeit bad nongsumar ia ka Museum ha Berlin hynrei u la ieh noh ia kane ka kam bad u leit phai biang sha ka kam hikai skul. U la seng kawei ka skul ha Keilham bad tang hapoh ka 10 snem kane ka skul ka la kylla long ka skul kaba pawkhmat eh. La khot ia kane ka skul "Ka Universal German Institute of Education" ka long ka skul kaba dei lang salonsar ia baroh. Ha kane ka por u la lah ruh ban pynmih ka kot ka **Education of Man**. Ia kane ka kot la lah ban pynmih ia ka ha ka snem 1826.

Ha ka snem 1830 u la iehnoh ia ka shnong Germany bad la leit ban trei sha Switzerland bad hangne u la plie kawei a skul kaba long ka skul kaba dei na ka bynta ki nong-hikai ban pyntbit ialade ha la ka kam. U sngewthuh ia ka jingdonkam jong ka education khamtam ia ki khynnah kiba rit eh, kumta u la plie kawei ka skul Persara (Kindergarten) ia ki khynnah rit ha ka 28th June 1840 ha Blankenburgh. Kane ka long ka skul kaba nyngkong eh ba la seng da u. U pynmih ruh ki kot kum ka (Pedagogies of Kindergarten) "Ki rukom hikai jong ka Kindergarten", (Education by development) "Ka education kaba long da ka jingiaid na kawei ka kyrdan jingsan sha kawei pat", (Mother Play) "Ka jingialehka kumba pynleh ka kmie ia la ki khun bad ka (Nursery songs) "Ka jingrwai khyllung". Kane ka skul Persara kaba u la seng nyngkong eh ka la long ka skul kaba pawnam shikadei eh, ka khring shibun ia ki brieve na kylleng ki jaka ban wan peit ia ka. Hynrei kane ka skul kam shym lah ban neh slem ka duh noh tang hapoh ka shi snem hi na ka daw jong ka jingduna jong ka seng ha kaba pyniaid ia ka. U Froebel u la leit phai noh sha Liebenstein. U la ioh ka burom kaba khraw kum u 'Riewstad bad u nonghikai skul uba pawnam.

Ha ka snem 1852 ka sorkar Prussia ha ka jingsngewthuh bad pyrkhath bakla ia ka jingtrei kam bad ki jingthmu jong ka Kindergarten Education ka la khang noh ia baroh ki skul. U Froebel u la sngewsih shikaddei eh ia kane ka jingjia bad u la iap pait dohnud ha katei hi kajuh ka snem.

Ki jingpyrkhat pyrdain jong u Froebel shaphang ka kam ai jingnang jingstad.

Ki jingpyrkhat bad ki jingmut jong u Froebel shaphang ka kam ai jingnang jingstad ki mih tynrai ha ka jingpyrkhat ka jong u shaphang ka jinglong kaba nylla bad ba janai kaba baroh, ka ain jong ka jingialong kawei bad ka ain jong ka jingsan.

U Froebel u ngeit baroh kiei kiei ki jong ka pyrthei la kha ia ki na kata ka jinglong kaba nylla, bad u Blei u ai ka jingiatylli uwei bad uwei pat kumjuh ruh ka jingiatylli kaba iadei lang bad u Blei. Da ka jingtylli lang bad u Blei, u brieve u san halade lyngba ki kam ne jingleh jong u hi. Ka jingsan ha ka jingim jong u brieve ka long kaba iai bteng ter shi ter. Kane ka jingsan ruh ka long na kita ki bor kiba la don lypa hi ha uwei-pa-uwei u brieve bad kumta u nangroi nangroi katkum ka ain jong ka mariang bad lyngba ka education.

Shaphang ka education pat u Froebel u batai ba ka long kata ka jingsan da kaba u khynnah un sngewthuh ba u long ka bynta jong kita kiei kiei kiba ia tylli lang kawei. Ka long ka jingsan da kaba u briew u pyniar ia la ka jong ka long briew man briew ryngkat bad ka jingiadei bad ka mariang, da ka jingdon ka jingsngew shaphang ki kam bad ki jingleh jong ka jaid bynriew, da ka jingiashim bynta lang ha ki kam jong ka jaid bynriew bad kaba ai mynsiem ruh ia ka.

KI JINGTHMU JONG KA EDUCATION KATKUM U FROEBEL.

1. Kawei na ki jingthmu ba kongsan ka long ban ai ka jing-roi bad jingsan ha ka longbriew man briew jong u khynnah lyngba ka jingsan jong ki bor kiba rieh kiba la don lypa ha u hi.
2. Dei ban don ka jingthmu ha ka jinghikai skul na ka bynta ban pynsngewthuh ia u khynnah ia ka jingdon ka jong u Blei la hangno hangno ruh.
3. Ka jingsan kaba baroh sawdong jong u khynnah ka dei ban long lyngba kaba pynioh ka jinglailuid ha la ka mon, ka jingkwah, ka jingsngew bad ruh lyngba ka environment kaba ia dei.
4. Ka education ka dei ban long kaba lah ban iarap ia u khynnah ban pynroi ia la ki jong ki bor ki sap khnang ba un lah ben leh ia ki kam kiba donkam ha ka jingim jong u kumjuh ruh ki kam ha ka jingiadei bad kiwei pat.
5. Ka education ka dei ban don ruh ka jingthmu ban ialam ia u khynnah ban san ha ka bor mynsiem ka jong u khnang ba un long u briew u ba lah ban tei ia ka jingim jong ki parabriew ha ka lashai la shisngi.

KI RUKOM HIKAI SKUL U FROEBEL.

U Froebel u pynmih ka rukom hikai kaba thymmai. La tip kum ka ~~Kindergarten~~ method.

1. Ka jinghikai ka dei ban long katkum ka sap bad ka jing-long jong u khynnah. Ka jinglong ba tynrai jong u khynnah ka dei ban long ka bynta ba donkam ban pyrkhat ha ka jinghikai skul.

2. Ki kam bad ki jingleh ki jong u khynnah ki dei ruh ban long kiba don jingmut.
3. Ka jingialehkai bad ka jingtrei ki dei ban iaid ryngkat ryngkat ban tei ia u khynnah. Ha ka jingialehkai u khynnah u ioh ia ka jingkmnen, ka jinglailuid, ka jingsngewbha bad ka long ruh kaba pynmyntoi ia u. Ka jingialehkai kaba ia lehleng bad kiwei ka iarap ban pynioh ia ka mynsiem jong ka jingieit, ka jingialong kawei bad ka jingialong shipara. Kane ka iarap ban tei ia ka jinglong ka akor ka longbriew man briew bad ka jingiadei parabriew.
4. Ka Kindergarten ka long ka rukom hikai kaba iarap ia u khynnah ban pynpaw bad ban sei ia la ki jong ki sap ki buit bad ki jlngtbit jong u. Ka jinghikai ka kynthup ia ki jingrwai, ka rukom pynkhih ia ki dkhot met bad ki jingshna ia ki dur jong kiei kiei ha ka por ba hikai.



DR. MARIA MONTESSORI

(1870-1952).

Ia ka Maria Montessori la kha ha ka snem 1870 na ka iing ka bym da ioh da kot eh. Ka la leit pule ha ka skul hikai drama da ka jingthmu ban long actress. Haden ka poi jingmut da kumwei pat ban leit pule skul doctor noh ha ka Medical college jong ka nongbah Rome. Ka la long ka kynthei kaba nyngkong eh ha Italy ban ioh ia ka kyrdan M.D. (kaba dei ia ki dawai dashin) na ka skul bah jong ka Rome (University of Rome).

Haden ba ka la long doctor, la thung ruh ia ka kum ka Professor jong ka Anthropology bad ruh ban peit ia kawei ka Psychiatric clinic, (kaba dei ka jaka sumar ia kiba pang khuslai mynsiem, pang bieit ne pang jabieng).

Ka Maria Montessori ka la sdang ia ka jingtrei jong ka ryngkat bad ki khynnah kiba duna, kiba tlot ka jingmut bad ba kulmar ka pyrkhat pyrdain ha kata ka clinic. Ka la pule bniah ia ka bor jingmut jingpyrkhat jong kita ki khynnah bad ka la pyrshang ban wad ia ki daw tynrai kiba la pynlong ia ki jingduna jong ki. Haden ki jingwadbuit jong ka, ka Maria Montessori ka pynkut ba bun na ki daw jong kine ki jingduna lah ban pynduh noh da kaba iai hikai ia ki ia ka bor pynsgewthuh (sensory training) bad ia ka jingnang jingstad. Ka Montessori ka la phah ia ki jingshem jong ka sha ka jingialang badei ia ki kam hikai skul (Educational congress) ha Turin ha ka snem 1898.

Ka Montessori ka la sumar ia kine ki khynnah baduna jingmut jingpyrkhat ha ki rukom ba thymmai kiba dei ki jingshem jong ka bad bun na ki ki la lah ban roi ha ka jingnang jingstad kumba ka la khmih lynti ba kin long. Ka la sdang ruh ka skul la jong kaba kyrteng ka "Children's home" ha ka snem 1907 bad ka la pyndonkam ki juh ki rukom hikai wat ia ki khynnah kiba bit ruh. Ka la ioh ka jingjop kaba khraw ha kine ki jingpyrshang jong ka. Ia kane ka rukom ba ka hikai la tip kylleng kum ka "Rukom hikai ka Montessori". Ka ri Italy ka la shem ha ka kum ka nonghikai bakhraw ia kaba dei ban bud ha kaba hikai ia ki khynnah ha ki jaka bapher bapher jong ka pyrthei.

Ha ka snem 1922 ia ki jingtrei jong ka la ithuh bad pdiang da ka sorkar Italy bad la thung ia ka kum ka Nongpeit ia ki skul khynnah rit (Inspectress of Infants' school). Ka la nang iai ai Jinghikai ia ki khynnah bad nonghikai kumjuh ha ka rukom ba ma ka ka shem.

Ha ka por ka jingsynshar Facist bad u Mussoloni u long u khliehduh ha Italy. Ka Montessori kam shym lah satia ban iaid shaphrang ha ki jingthmu ne jingtrei jong ka ha la ka ri bad kumta ka la leit sha Spain. Hangne ruh kam shym lah satia ban trei bad kumta ka la wan sha India kum ka nongialap ha ka snem 1939 bad ka la sdang ia ki kam hikai ha Madras. Ka la sah ha India haduh ka snem 1951 bad ka la seng ia ki skul Montessori bad ia ki skul na ka bynta ki nonghikai haba ka dang don ha ri India. Ka Madam Montessori ka la iap noh ha ka 6th u bnai Jymmang jong ka snem 1952 ha Holland.

KA JINGMUT TYNRAI JONG KA JINGHIKAI SKUL JONG KA MONTESSORI

(Concept of education of Montessori).

Ka Dr. Montessori ka la lum lang ia ki jingshem (experience) jong ka ia ka bor pyrkhat ki khynnah bad lit bniah ia ka jingnang-roi jong ki ha ka por ba ka dang trei ha ka University jong ka Rome.

Kumne ka ban ba ka jinghikai skul kum ka lad pynroi pynsan (process of development) ka dei ban sdang na ki khynnah katkum ka jingaimon, ka jinglah bad jinglong shimet shimet jong ki. Ka shem ba ka jinglong mynsiem (inner soul) ka nangsang ha la ka jong ka dur lyngba ka jingpynhikai hapoh ka jingialam ba jar jar jong kano kano ka nongialam ha kano kano ka skul kaba don hapoh ka jingkdup jong ka hikai ba laitluid.

Ka shem ba ka jingktah jong ki bor sawdong-ka lade (environments) ka long kaba donkam ha ka jingroi dalade bad ba thikna jong ki khynnah. Kam iahap jingmut bad ka jingpynrung-bor (imposition) ka jingpynshitom (suppression) bad jingai da kaba pynjem shua (spoon feeding), hynrei ka ban jur ia ka jingstad kaba wan mih hi (auto-education) ka jingpynhikai pyntbit dalade (self discipline) bad jinglaitluid jong u khynnah. Kam pynshur ruh ia ka jingtyrwa bainong bad jingialeh ia pynrem, hynrei ka kwah ba ka jingthmu ban lah ne jop kan long kaba tang ma ka ka bainong.

Ka jingmut jong ka Dr. Montessori ha ka jinghikai skul ka long beit kaba pynthymmai bad ba iadei ia ka jingmut jingpyrkhat ha ka jinglong brieu. Kumba ma ka ka la iasat ia ka nongin ban pynrung ia kaei kaei kaba thymmai ha u khynnah ha ka por ne khyllimat ba u don ka jingthrang ba shisha ban nang ne tip ia ka:

Ki jingpyrshang (experiments) ki pynpaw ha ka ba ka jingduna ha ka jingmut jingpyrkhat ka mih na ka jingluifi jong ki bor pyrkhat (senses) bad ia ka jinghikai bun ki lad ne ki rukom dei ban pynshong nongrim ha ka jingai jinghikai kaba thikna ia kita ki bor pyrkhat na ka bynta ka jingroi jong ki bad ia ka bor pynkilanmet na ka bynta ka jingroi ryntih (balanced development) jong ki khynnah.

KA JINGTHMU JONG KA JINGHIKAI JONG KA MONTESSORI

(Montessori's aim of education).

Ka Dr. Montessori ka thew ban pynduh ia ki jingeh jong ka jinghikai khynnah ha ka por haba ki dang rit. Ha ka jingmut jong ka ka jinghikai skul ka long ban shah ia ki bor pyrkhat jong u khynnah ban trei laitluid khlem jingpynwit. Kam sngewtynnad ia ki puriskam ne jingiathuhkhana kam kai namar kine ki dei kiba la shu thaw mutdur khlem jingshisha ei ei ruh. Ia ki jingeh ha kiei kiei kiba shisha jong ka jingim lah ban buji ha ka jaka ki puriskam ban wan rah ia ka bor jingmutdur ne jingpyrkhat.

Ha ka rukom hikai jong ka, ka kwah ia ka jingroi jong u khynnah shimet shimet, hapoh ki bor ba iadei bad ba trei sawdong ki kam ka jingim jong u, da ka jingsngewshngain, jingsngewieit bad jingburom.

KI KOT BA LA THOH DA KA DR. MONTESSORI

(Books written by Dr. Montessori).

The discovery of the child (Ka jingshem ia u khynnah), The Secret of the childhood (Ka jingmaian ka jinglong khynnah), The Montessori method (Ka rukom hikai ka Montessori). What should you know about your child? (Kaei phi dei ban tip shaphang la u khun), Reconstruction in Education (Ka jingtei biang ha ka jingnang jingstad), The child, Peace and Education (U khynnah, ka jingsuk bad ka jingnang jingstad).

Ka rukom hikai ka Montessori (Montessori method)

Ha ka Montessori skul don lai jaid ki jingpyntrei kam (exercise) viz. (i) ki jingtrei ba man ka sngi ha ka jingim (ii) Ka jinghikai ia ka bor pyrkhat bad (iii) Ki jingpyntreikam na lade dei ban teh ha kaba hikai.

Ki jingpyntrei kam ba man ka sngi ha ka jingim :--Ki khynnah skul ki peit ia ka jingpyniaid ia ka skul dalade. Ka skul kan

long kum ka ing la jong. Ki pynkhuid ia ka bad pynbeit ia ka kamra bad ki tiar ki tar, sait ia ki jain bad leh kiwei kiwei ki kam rit kam ria. Kin riam kin beit dalade. Ka jingkilan met, ka jingpyniaid ia ka skul, ka jingsngewkitkhlieh lang bad ka jinglong ryntih yn pynrung ha ki kum ha kita ki kam.

Ka jinghikai ia ka bor pyrkhath :—Lyngba ki tiar ki tar la hikai ia ki ban pyrkhath bad thew ia ka jingheh, ka dur, ka jingkhia, ka rong, ka jingsawa ne sur etc. Ki khynnah kin tba bad ialehka, da ki tiar kiba iapher ha ki jingheh, ki dur, ki rong bad ki jingkhia bad kin tip ia ka jingheh ki dur etc. bad ban sngewthuh ia ki jingiaryngkat jong ki, ka jingiapher bad ki jingiasyriem jong ki. Ka Montessori ka pyndonkam ia ki tiar kiba donmet, kiba donrong, kynja tiar geometry, ki tiar ba donshniuh, ki miej dieng, ki tiar sawdong kiba donmet bad ba rben, kynja kot barben, ki baje donsur etc.

Ki jingtrei lade :—Ha kane ka jinghikai dei ban hikai ba kin nang ban thoh ban pule bad nang ia ka jingkhien. Hikai shua ba kin thoh ban pule pat hadien. Shna dak da ka kot bad tah ia ki ha ka kot rben. Ki khynnah kin twad ia ki dak ha suin da kaba tap ia ki khmat jong ki. Hikai ba kin pule ynda ki nang ban thoh. Pynshlur ba kin pule jar jar. Hikai ia ka jingkhien ha ka kyrdon (stair) kaba don shiphew tylli ki nar kiba iapher ha ka jingheh. Kine ki nar kin don ki bynta kiba saw bad ba blue. Ki khynnah kin tip ia ki jingbun jong ki da kaba niew ia ki bynta ba don rong (saw bad blue).

Ka nonghikai :—Ia ka nonghikai la khot ka Directress (kynthei) bad ka dei ban (i) pynlong ia ka bor sawdong jong ki (environment) kaba bit ia u khynnah ba un trei kam hi, (ii) ialam bad pynthikna ia ka jingnangroi jong u khynnah (iii) kylliang ia ki tiar haba donkam (iv) iarap ia u khynnah kum u paralok bad (v) jop ia ki khynnah kiba eh da kaba sian khlem da mai ne pynshitom ia ki.

Ka Directress ka dei ban bahkhlieh kum ka nongialam, ka nongpeit-ngor kaba bniah, ka paralok bad kaba la shah hikai ha ka liang ka jingtip ia ka bor jingmut jingpyrkhath da kaba iai pyrshang (experimental psychology).

Ka jingiarap jong ka Montessori ha ki pyrkhath pyrdain ha ka kam hikai (Contribution of Montessori to educational thought)

Ka jingpyntreikam (Practice) jong ka Montessori ha ka kam hikai ka la pynlong ia ki nonghikai ban seng ia ka nongrim ha ka experimental psychology. Ka rukom hikai ka Montessori ka don

ka nongrim kaba iadei bad ka bor jingmut jingpyrkhat bad la pyntreikam ia ka ha ki jaka ba la roi ki kamtrei da ki kor (industrial) ha sor. Namar hangne lah ban ioh ki tiar kiba bha bad ba remdor.

Self Sufficiency:— (Ka lade)—Ka jingdap jingbiang ha ka jing-pynbeit ia ki jingtrei kam ba man ka sngi lyngba ka jingpynhikai ia lade ka ai lad kaba khraw ia ka jingroi shimet shimet.

Ka rukom hikai jong ka Montessori bak lybak ka pynthymmai ia ka kam u nonghikai. U nonghikai un ym bud shuh ia kano kano kawei pat ka rukom hikai kaba la leh ha ki skul kiba dei kyllum.

Ka jinghikai skul lyngba ka jinghikai ia ka bor jingpyrkhat ka long ka buit kaba thymmai. Ia kane ka nongrim ka long kaba sngewtynnad bad ba iadei ia ki khynnah kiba dangrit danglung, ka don ruh shibun ki jingduna ha ka.



DR. JOHN DEWEY

(1850-1952)

La kha ia u John Dewey ha Burlington kaba ha America ha u bnai October jong ka snem 1859. U kpa jong u u la long u nongdie dukan, haba u dang khynnah u la long u khynnah skul uba shu pdeng kum kiwei kiwei, hynrei kaba lyngngohi ka long ba hadien u la kylla long u nonghikai uba pawnam ha ka liang ka jingnang jingstad ne jinghikai da kaba pyni da ki jingshisha (experimental education).

U Dewey u la ioh kyrdan na ka University jong ka Vermont na ka snem 1879 bud u la shim ia ka kam kum u nonghikai skul. Katto katne por hadien kata u la ioh ia ka kyrdan Ph. D na ka (skul bah) John Hopkins University ha ka Philosophy.

U Dewey u la trei kum u Professor jong ka Philosophy ha ka Minnesota University naduh ka 1884-89, ha Michigan University na ka 1889-94 bad ha Chicago pat kumba shiphew snem.

Ha ka snem 1896 u la plie ia ka skul laboratory ha Chicago University ha kaba u wad bniah ia ka nongrim tynrai jong ka jingnang jingstad ha kata ka por. U la kren shibun ki jingkren ha ka liang ka jingnang jingstad bad shaphang ka Philosophy ha ki University jong ka Peking bad Tokyo bad u la ai ruh ia ki jingthohi (report shaphang ki kam hikai skul jong ka sorkar Turkey).

La thung ia u Dewey kum u nongpyniaid (director) jong ka skul kaba dei ia ka jingnang jingstad ha Columbia University ha ka snem 1902 bad u la long u Khliehduh jong ka bynta ba iadei bad ka jingpule (department of education) bad Philosophy ha ka snem 1904. U la trei ha kata ka juh ka skulbah haduh ka jingiap jong u ha ka snem 1952.

Katto katne ki kot ba la thoh da u John Dewey (some books written by John Dewey.

The School and the Child (ka skul bad u khynnah), **School and Society** (ka skul bad ka im lang sah lang). **Educational Essays** (ki essay ba dei ia ka jinghikai skul), **Schools of Tomorrow** (Ki skul jong ka lashai), **Democracy and Education** (Ka synshar hi bad ka jingnang jingstad). **Freedom and culture** (Ka jinglailuid bad ka riti) **Interest in education** (ka jingsngew-tynnad ha ka jingnang jingstad) **How we think** (kumno ngi pyrkhat).

Ka jingmut tynrai jong ka jingstad kat kum u Dewey (Dewey's concept of education),

Haba ong ka Jingnang jingstad. U Dewey u mut ba ka dei "ka rukom ban shna biang ne tei biang ia kata ka jingshem da kaba ai ha ka ka dor kaba iadei bad ka imlang sahlang lyngba ka lad kaba iai pynroi ia ka jingtbit shimet." U briedw shimet u iai kylla katkum ki jingshem jong u ha ka imlang sahlang bad u iai tei biang ia lade ha ka rukom kaba thikna ia ka jingiaid shaphrang.

Ka jingnang jingstad, katkum u Dewey, ka don ar tylli ki kyr-don kiba kongsan eh kawei kaba iadei ia ka bor jingmut jingpyrkhat bad kawei kaba iadei ia ka jingim ha ka imlang sahlang. Kumne u iai ban ba ka jingnang jingstad ka dei ban long "ka jingnang roi jong ki baroh ki jingtbit kiba don ha u briedw shimet ki ban pynlah ia u ban synshar ia ka bor-sawdong-lade (environments) bad ban pynbiang ia ki jingkot-jinglah (possibilities jong u."

Ki jingthmu jong u Dewey ha ka jingnang jingstad. (Dewey's aims of education).

U Dewey u ngeit ba ka jingthmu jong ka jingnan jingstad ka kylla katkum ba iaid ka imlang sahlang bad kan ym lah ban leit ha shwa kata.

Ka jinghikai skul ka dei ban long kaba pynlah ia u khynnah ban sngewthuh bad shemphang ia ki jinglong ha ka imlang sahlang ha kiba u dei ban pynsnoh ialade. Ha ka por ba u ioh ia ka jingshemphang bad pynsnoh ialade, u khynnah un ioh ruh ia ki jinglong bad ki jingkotbor ban pynmih ia ki bortynrai nalade kiba khambha na ka bynta ka jingbha ka imlang sahlang. Katkum ka jingmut u Dewey ka jinghikai skul ka dei ka bor kaba wanlam ia ka jingheh jingsan kaba nylla bad ka long ruh kaba lah ban wanrah ia kita ki jinglong ki ban pynlong ia ka jingim jong u khynnah kaba seisoh. Namar ka dei ka lad ban heh ban san, ka iai tei bad pynpariah ia u khynnah, ka ai ia kiei kiei kiba donkam ban pynkhraw ia kita ki jingsliang jong u.

Ka skul ka ban long nuksa katkum u John Dewey (an ideal school according to John Dewey).

U Dewey u ai jingmut ba "ka jingnang jingstad namar ka dei ka rukom trei ba dei ia ka imlang sahlang, ka skul ka dei tang ka dur jong ka jingim lang shityllup ha kaba baroh ki bor la pynraplang ban pynlong ia u khynnah uba larkam ban ioh pateng ia ki bor tynrai jong ka jaid bynriew bad ban pyndonkam ia ka jong ka rukom trei na ka bynta ki jing-myntoi ia imlang.

Ha ka skul, u khynnah u sdang ban ioh ki jingmut ha ka jing-
imlang, u ioh hikai ban im ka jingim ia trei lang ban ioh ot ia ki
jingtip shaphang ka long ing, ki bor sawdong jong u bad ia kito
ki jinglong kiba eh.

Ka skul ka thma ne thew ia ka jingpynsan ia u khynnah ban
ioh ka jingim kaba seiso lyngba ki bortrei jong ka jabieng bad
ka mynsiem.

U nongnikai ha kata ka skul u dei ban pynkhreh ia ki kyndon
ba la kwah na ka bynta ka sahlang khnang ba uba shah hikai un
ioh ia kita ki jingshisha hapoh ka jingialam kaba thikna bad ba
dei. U khynnah ha skul u dei ban ialeh katba lah ban shim byn-
ta ha ki jingiatrei lang kum ka kynhun khlem da khein ia ka jing-
long shimet.

Ka skul jong u Dewey kam dei tang ka ing heh ka ban ai jing-
mut, hynrei ka long ruh ha ing kaba iai wad lad bad iai pyrshang.
Shaphang ki kyrdon pule, u Dewey u kwah ba ki subject ki dei
ban iadei bad ki jingeh ha ka jingim namarba ka iadei bad ktah
ia ka jaid ka kynja la ka kyndon dei ban buh katkum ki jing-
donkam bad ki jingsngewiahap jong uwei bad uwei pat bad na-
mar ki jinglong jingman ki iai kylla

U Dewey u ai jingmut ba ka kyndon pule ka dei ban long kat-
kum ka rta, na ka 4 snem haduh 8 snem—"ka pule, ka thoh, ka
jingkhein bad khyndiat ki kam ing kam sem."

Naduh 8 snem haduh 12 snem—ki Jingpule ia ka imlang sah-
lang. Ki kynja science da kaba thew artad ia ka jingmih bad ki
subject kiba pynhun ia ka jingangnud, kiba sngewiahap mon bad
ba da kwah.

Ha ka 12 snem shaneng pat ka rep ka riang, ka jingpynlut ne
pyndonkam ka jingpynmih bad ki jingeh kiba mih na ki subject
kiba iadei ia ka trei ka ktah.

Shaphang kaba hikai skul pat, U Dewey u iai pyrshang ia ka
rukum kaba da thaw buit (project method) bad ia ka rukom da
kaba ai da ka jingeh (Problem method). U iai ban ia ka jingpyn-
hikai hi lyngba ka jingtreikam kaba da don da ki jingeh, ki kyrdon
ki bynta, ki jingtynjuh bad ka jingpyndep ia ki. Ka rukom ha ka
dur ka jingialehkai bad ia ki rukom ba dei ia ka jait ka kynja la
pynrung lang ha ki rukom hikai jong u Dewey.

Ka buit trei kam u Dewey (Dewey's project method)

Don san tylli ki jingjam ban leh ia kane ka plan.

(i) Dei ban shna ia ka jinglong jingman (situation) kaba iadei bad
ka jingthehmon ne sngewtynnad (interest) kiba shah hikai. (2) ki

khynnah kin jied ia ka subject ne ka dur jong ka jingtreikam. (3) Kin thaw ia ki buit ne plan ban leh ia ka ha ka nongrim ka jingia-treilang (4) Pyndep ia kata ka plan da kaba iasam ia ka kam ba yn leh da ki. Kin lum ia ki jingtip, ki jingthew ki tarik etc. ia ka ban pynwandur ia ka. (5) Ha kaba kut, kin shim jingkhein ia ki jingmyntoi jong kata ka plan. Ki nongshimbynta kin buh jing-kynthoh artad katba ki dang trei ia kata ka plan ne project, da kaba leh kumta ki khynnah kin ioh hikai ban pyrkhat, ban jop ia ka jingeh lyngba ka jingia treilang baroh ki paraklass hapoh ka jingialam jong u nonghikai jong ki. Kum ha kata ka jingiatrei-lang, u Dewey u kwah ban pynmih ha ki khynnah ka mynsiem synshar hi namar uno uno u briew u don ka kamram ban it bad bishar ia ki jinglong bad jingthmu jong ka kam jong u.

Shaphang ka rukom da kaba ai da ka jingeh (problem method). ia ka subject ba la jied dei ban phiah ha ki bynta bynta ia kiba yn leh da u khynnah da la ka jong ka bor. Namarkata, u Dewey u donkam ia ka jinglong ryntih bad iadei-lang na ka bynta ki khynnah skul jong u.

Ka Jingai bynta u Dewey ha ka jingpyrkhat ia ka jingnang jingstad
(Dewey's contribution to educational thought)

U Dewey u la pyntreikam ia ka nongrim jong ka jingnang jingstad kaba ka jingmih na ka ka long kaba thikna ha ka kam hikai.

Ki jingthmu, kum (i) ka jingbiang lade shimet (ii) Ka jing-nang jingstad badei ia ka jaitbynriew bad ba donkam ha ka jingia-dei ha ka imlang sahlang, (iii) Ka jinghikai pynlongryntih ialade ha ka jingnang jingstad, (iv) Ka jingnang jingstad kum ka rukom trei kam shi lynter ka jingim, (v) Ka kyrdon-hikai ba la pynshong nongrim ha ka jinglah trei kam bad (vi) ka buit pyntrei kam ha ka jinghikai, ki la ai ka jingiarap kaba khraw ha ka liang ka jing-hikai bad jingnang jingstad.

Dei u Dewey uba la wanrah ia ki jylli imlang sahlang ha ki skul ha kaba u khynnah u sdang ban san ban heh ban long u nongainuksa ha ka synshar paidbah na ka bynta ka jingbha ka imlang sahlang. Ki nongrim jong u (i) Ka jingsynshar paidbah ha ka jingnang jingstad bad (ii) Ka jingnang jingstad ia, da bad na ka bynta ka jingioh jingtip (experience) ki long kiba khraw bad kit jingmut ruh. Khlem artatien, U Jonn Dewey u la pyntrei ia ka nongrim hikai kaba thymmai na ka bynta ki nongpyrkhat jong ki juk kiba thymmai.

MOHAN DAS KARAMCHAND GANDHI

(1869-1948)

U Mahatma Gandhi, u nongialam ba radbah ha ki kam pynbha ban tei ia ka ri India u long u kpa jong ka jaitbynriew. La ju tip ia u kum u Mahatma Gandhi, Mahatmaji, Gandhiji lane Bapuji.

La kha ia u ha Porbandar ha ka jylla Rajkot ha ka 2nd October 1869. U Kpa jong u, u Karamchand Gandhi u la long u nongsynshar (Dewan) jong ka Rajkot. U la shong kurim ia ka Kasturbai Gandhi haba u dang 14 snem ka rta ha ka por ba u dang pule ha skul. U la pass ia ka matric ha ka snem 1887 bad nangta u la leit sha London ha u bnai September 1888 ban nang pynbtbit shuh shuh ha ka jingpule. U la pass ia ka jingpule kaba iadei ia ki ain ki kanun bad u la trei kum u nongiasaid ha u June 1891 bad u la wan phai sha ri India.

Naduh ka snem 1893 haduh 1913 u Gandhi u la pynleit ia la ka por ha ki kam ialeh pyrshah sorkar ha South Africa. U la seng ia ka Natal Indian Congress, Natal Education Society, Satyagraha movement, Tolstoy farm bad la thoh ia ka "Hindu Opinion". U la long u nongialam ba pawkhmat ha kaba pynkhih ia ki dohiong ha South Africa.

Ha ka snem 1915 u Gandhiji u la ia kynduh ia u Rabindranath Tagore ha Santiniketan. U la iasoh bad ka Indian National Congress ha Lucknow ha ka snem 1916 bad naduh kata ka por u la don ka mynsiem bymshong thait ha kaba pyrkhath kumno ban pynbha ia ka ri India ha ka imlang sahleng ha ki kam synshar khadar, ha ka jingiadei ha ka liang ka niam bad ha ka rukom pynbha bad pynroi ia ka jingnang jingstad ia ka jaitbynriew. Ia ki jinghikai jong u ba la pynshong nongrim ha ka jing bymleh jubor (non violence) ka jingieit (love) bad jingshisha (truth) la pynpaw kum ka nuksa ha ka jinglong jingim jong u kaba la pyllong ia ka sorkar phareng ban pyndem kum ha kane ka bor ha ka 1947.

Ha ka snem 1921 u la shang ban thied tiar thied tar na shabar India khnang ia ka jingtuid lehnohei ka spah jong ka ri India sha Bilat bad u la seng ia ka Non-Cooperation movement. Ha kasnem 1922, ha ka por ba u dangdon ha phatok, u Gandhiji u thoh kweai ka kot shaphang ka jingim ia jong kaba u xi kyrteng "My experiments with truth".

Ha ka snəm 1931 u la leit sha ka Second Round Table Conference ha London na ka bynta ban pynioh ia ka jinglailuid jong ka ri India bad hangne u la ia kynduh shibun ki nongialam ba pawkhamat jong ka U.K. bad Europe.

Ha ka snem 1935 u Gandhiji u la seng ka Sevagram Ashram ban mait lynti ha ka ban pynbha ia ka rukom hikai skul kaba ha ka Wardha Conference 1937 la ai kyrteng ka Naitalim.

Naduh ka snem 1935 haduh 1942 khambun na ka por jong u, u la sah ha Sevagram ha kaba u la seng bun tylli ki kynja seng, bad kylleng ki jingialang bad ki jingiakren sngewthuh jingmut.

Ha ka snem 1945-1946 u Mahatma Gandhi u la ia kynduh bunsien da kaba ia sngewthuh jingmut bad ki rangbah nongialam jong ki phareng kiba don ha India kumno ban pyniaid ia ka rukom synshar ia ka ri Iudia, bad u la pylut por khamtam ha ka ban wan rah ia ka jingiatylli hapdeng ki Hindu bad Musulman. Na ka bynta kine ki kam u dei ban shah jingit bunsien. Ia u Mahatma Gandhi la siat pyniap ha New-Delhi ha ha ka 30th January, 1948.

Ym pat ju don rangbah nongialam kum ma u ha ki bynta jong ka ri mihngi uba peit bad trei met bad mynsiem na ka bynta ka suk ka sain jong ka imlang sah lang bad ha ki kam synshar khadar bad kum u nonghikai.

Bun ki jingthoh kiba kordor bad ai jingmyntoi kiba u la thoh ha ki kot khubor bad magazine. Kiba kongsan na kine ki jingthoh jong u ki long, Young India, Harijan bad Navajvan ki kot ba kordor eh jong u ki long "My experiments with truth" bad "Hind Swaraj".

Ki Jingpyrkhat Bad Jingthmu U Mahatma Gandhi Shaphang ka Education (Gandhiji's Conception and aim of Education)

Na ka daw ba bun ki jingduna, U Mahatma Gandhi u ia pyrshah shibun ia ka rukom hikai skul jong ki nongsepngi. Hadien ba n la it bniah ia ki jingduna bad jingeh baroh ha ka rukom hikai skul, u Mahatma Gandhi u la pynshong nongrim ia ki jingthmu ba kongsan jong u ha ka jing bymleh jubor, ka hok, ka jingieit bad ban tip ia u Blei khnang ba ki skul kin bha kin roi bad ia id shaphrang. U ong ba uno uno u lah ban shakri Blei lyngba ki kam shakri parabriew na ka bynta ka Sarvodaya Samaj ha kaba uwei pa uwei u nongshong shnong u dei ban long uba ia ryngkat.

Balei ba u Mahatma Gandhi u kwah ban pynkylla ia ki rukom hikai skul ka long na ki jingshem jong u ha South Africa bad India. U ong ba ka education ka long ban pynsan bad pynroi ia ka sap baroh kaba don ha u khynnah skul, la ha ka bor met, bor pyrkhat bad jinglong mynsiem. U shem ba ka rukom hikai ba ju don ka long ka bym myntoi bad ha kajuh ka por ka long ruh kaba mynsaw. Bun na ki khynnah skul kim icit shuh ia la ki kmie ki kpa bad ki duh ruh ia ki kam ne jingtrei kiba iadei bad kaba ki don. Kumta u la sngew donkam ban pynkylla dur ia ka rukom hikai, u ong, "baroh shi katta ngi la shu tynnian ban pyn-rung ha ka jabieng ki khynnah ia kiei kiei ki jingtip khlem da pyrkhat da ka jingsngewthuh. Mynta ngi la dei ban sangeh noh ia kane ka rukom, bad dei ban pynnang pynstad ia u khynnah lyngba ki jingtrei bor jabieng."

Hadien ba u la bishar bniah ia ki jingmih baroh na ka jing hikai skul ki phareng, u Gandhiji u la pynmih ia ka rukom hikai ba thymmai. Katkum ka jingthmu jong u, (i) u khynnah u dei ban ioh ia ka jingsan kaba pura ha ki liang baroh, u dei ban pyntrei ia la ka jabieng haduh la ka mynsiem, u dei ruh ban nang ia ki kynja jingtrei kti ban tip ruh ia ki ain jong ka jingkoit jingkhiah. U Gandhiji u ban jur (ii) ban ia shim bynta ha ki kam baroh kiba iadei ha ka imlang sahleng (iii) ka jingit bniah ialade. (iv) Kaba lah ban pyndap pynbiang dalade ialade, (v) Ban tei ia ka jinglong jingim babha. (vi) Ka jinglong kaba lah ban pyniadei para briew.

Ka Dur Trei Kam U Mahatma Gandhi Ha Ka Basic Education (Gandhiji's Scheme of Basic Education).

Ha u October, 1937 la pynlong ia ka Wardha Education Conference bad u Mahatma Gandhi u la ai ki mat kiba kongsan jong ka Basic education. Ki nongrim ba kongsan ki long kine:—

- I. Ban ai lad ia ki khynnah skul primary ban ioh jinghikai khlem lut pisa.
- II. Ka rukom hikai lyngba ki jingtrei kti.
- III. Ka rukom hikai kaba lah ban pyndap pynbiang dalade ialade,

Ka ktien la jong (Mother tongue) kan long ka ktien ban hikai ha ki skul.

U Dr. Zakir Hussain kum u chairman jong ka conference u la nang pynbha ia ka rukom pyniaid jong ka Basic Education. Katkum ka jingthmu jong u, U Dr. Hussain u thew ba kane ka Basic education kan lah ban pynlong ia uno uno u nongshong

shnong jong ka ri India uba lah ban ri ia ka burom bad uba kwah ban pynbha ym tang ialade shimet hynrei la ka jait bynriew kumjuh.

Ki nongrim ba kongsan -(I). Baroh ki khynnah kiba naduh 7-14 snem kin ioh ka kabu kaba ia ryngkat ha ka liang ka jing-nang jingstad.

- II). Ka jinghikai ka ban pyniadei ia ka subject bad kawei pat (correlated curricula) dei ban hikai lyngba ka jingtrei kti.
- III). Ki subject ki dei ban long kiba pynroi ia ka jingtip bad kiba don jingiadei ha ka liang ka jingim.
- IV). Ha ka jaka ki examination dei ban don da ki kynja test bad ban buh record ia ka jingtrei bad jingroi ki khynnah.
- V.) U nonghikai ha ka Basic education u dei ban long uba la ioh training uba tbit nadong shadong bad u dei ban long u nongialam uba smat ban trei shitom.
- VI). Dei ban hikai da ka ktien la jong ha ki kyrdan baron.
- VII). Dei bad hikai ia ki khynnah bymbit ban leh jubor, ban long kiba iai shah, ban long kiba hok bad ba kin don ka jingieit khnang ba kin long ki nongshong shnong kiba bha ha ka ri kaba ki briew ki long kiba ia ryngkat.

Ka Jingpule Ba La Buh Da Ka Basic Education (Basic Course)

Ki jingtrei kti ha ka Basic education kum ka thirksai, thainjain, kam mystery, ka thung ka tep, ki jaid jingtrei snieh, ki jaid jingtrei ba lah ban trei na u siej, ka rep ka riang, ka ri ngap, ka jingpule kaba dei shaphang ka imlang sahlang, ki jingringdur ba bun jait, ka put ka tem, ka jingtip shaphang ka science bad ka jingpule shaphang ka mariang.

Ki kyrdan (stages):—

- (a) Pre - basic:—Ka jinghikai ia ki khynnah kiba hapoh 7 snem.
- (b) Basic:— Ka jinghikai hangne ka long ia ki khynnah kiba naduh 7 snem haduh 15 snem.
- (c) Post Basic:—Ia ki khynnah kiba naduh 15 snem haduh 18 snem.

Ka jingthmu u Mahatma Gandhi ha kaba pynmih ia kane ka rukom skul ka long ban pynduh ia ki jingeh bad jingduna baroh kiba ha ka liang ka imlang sahlang, ha ki kam synshar bad pyniaid hima (political life) bad ha ka liang ka ioh ka kot (economic life) bad ban weng ia ki jingkyrduh khnang ban kyntiew ia ki briew kiba don sha ki jaka jong ka ri India.

Ka jinghikai jong ka Naitalim lane Basic Education ka long ban shim ia u khynnah kum ka bynta ba kongsan eh ha ka jinghikai da kaba peit bniah bad tip ia ka jingduna kaba don ha u bad ban pynbeit bad pynbha ia kata (Child Centred Education).

Ki Jingai Jingmut U Mahatma Gandhi Shaphang Ki Kam Kiba Iadel Ha Ka Liang Ka Jingnang Jingstad Bad Ka Jing Pyntrai Kam (Gandhiji's Contribution To Educational Thought & Practice)

Kane ka rukom hikai skul ba la pynmih da u Mahatma Gandhi ka la ktah shibun ia ki 'riew pyrkhat, ki nonghikai ba khraw bad ia ki nongialam kiba wad lad kumno ban pynbha ia ki rukom hikai skul. Kumjuh ruh ka la pynlong wat ia ki nongpule ne kiba shah hikai ba kin sngewthuh ba ka jingshong skul kam don jingmyntoi tang na ka bynta ban ioh ia ki certificates, hynrei ka jingmyntoi ka long na ka liang ki kam ki jingtrei hi kiba don jingiadei ha ka jingim baroh shirta.

U la ong ruh ba ia ki jingtrei kti dei ban hikai na ka bynta ban pynroi bad pynproh ia ka sap kaba don ha u khynnah da kaba uno uno u khynnah u lah ban jied ia kano kano ka jait jingtrei kaba u sngewiadei bad ka sap kaba u don. Ha kajuh ka por ruh kine ki jingtrei kti ki lah ruh ban iarap ha ka liang ka ioh ka kot jong ka ri.

Ha ka por ba la rai ha ka Wardha conference ban pynrung noh ia kane ka rukom hikai ba thymmai ha ki skul, ka ri India ha kata ka por kam shym la iop ia ka jinglailuid na ka sorkar phareng.

Kumba 90 ngut na ka shispah ngut ki briew ha India ki bym pat nang ban thoh ne pule, kumta ka long kaba eh bad shimpur shibun ban wanrah ia ka jingnang thoh bad pule. Ka sorkar nongwei hi kam shym la kwah satia ban pynphriang ia ka jingnang jingstad ha ka ri namar ka jinglut jingsep ka long kaba bun. U Mahatma Gandhi u la iohi ia kane bad kumta u la pynmih da kane ka rukom hikai ha kaba uwei pa uwei u nongpule u lah ban kyrshan dalade ialade na ka jingmyntoi kaba mih na ki jingtreikti.

Ka skul Basic hi ka long ka skul kaba trei kam, kaba kynthup ruh katto kattne na ki jingthmu jong u Rousseau, Pestalozzi, Dewey bad Tagore.

Ka jinghikai skul ha ki skul primary ka long beit ban hikai tang ia ki kot ki sla bad kane ka pynlong bunsien ia ki khynnah

ban sngewngiah bad sngewbtai bad khlem don jingsngew tynnad shuh. Dei u Mahatma Gandhi uba la pynlong ia ki jinghikai ba kin long ki jinghikai kiba don jingkmien bad jingsngewtynnad da kaba ki khynnah ki lah ban pyndonkam lut ia ki sap bad bor jabieng, kaba ki don.

Ia kane ka jinghikai jong u Mahatma Gandhi la pdiang bad pyntrei da ka sorkar, namar dei tang maka kaba lah ban pynkhih ia ka jingsngewtynnad ha ki khynnah ia ka mynsiem bad jing iasngewjan ha ka jingiadei bad ka long briew bad ha ka imlang sahleng,

Ka jingiaid shaphrang jong ka Basic Education ka long kaba suki. Ka daw ka long hamar ba don tang khyndiat ngut ki nonghikai bad ki bor synshar kiba halor kiba don ka jingngeit kaba skhem ha kane ka jinghikai.

Lada ia ki jingthmu jong ka Basic Education ym pyntreikam hok, khlem artatien ba ka ri India jongngi kan kylla dur na kaba ka ju long. Kan long ka India kaba thymmai.



RABINDRANATH TAGORE

(1861-1941)

La kha ia u Tagore ha Calcutta ha ka 7 tarik u bnai May jong ka snem 1861 na ka ting kaba pawkhmat bha. U Maharshi Debendranath Tagore uba long ka bor kaba khraw jong ka Brahma Samaj, u dei u kpa jong uba ka bor mynsiem jong u ka la ai ki jingshoh jingmut kiba khraw ha ka jingim jong une u myllung.

La phah ia u Tagore sha ki skul kiba hajan ban leit pule, hynrei um sngewtynnad satia ia kine ki rukom trei ba iailong shu kumjuh hapoh ki biar jong ki lingskul. U la ioh ka jinghikai kaba biang ha ting na u nonghikai ba kyrpang jong u bad ruh na ki para kur.

Ha ka snem 1874, u la leit bud ia la u kpa sha ki lum Himalaya bad u la ioh ka bor kaba ktah jur ia ka jingmut khynnah jong u. Khyndiat snem hadien u la leit sha London ban rung ha ka London University hynrei u wanphai noh hadien khyndiat bnai. Ha England u Prof. Henry Morley u la hikai ia u ia ka thoh ka tar ha ka English.

Na ka 1881-1900 u Tagore u la thoh ia ka “Valmaki Pratibha” (Ka jingkhraw u Valmiki), Sandhya Sangit (Ki jingrwai ka por janmiet), Prabhat Sangit (Ki rwai step), Galpagucha (Ka song ki jingiathuhkhana), Sonar Tari (Ka lieng ksiar) Naivedya (Ki jingai ba kyntang).

Ha ka 1901, u Tagore u la sdang ia ka skul ha “Santiniketan” (kaba dei ka skul jong u hi) kaba ha Bolpur ha west Bengal. Ka jingthmu jongu ka long ban pynkhie-im biang ia ki jingmut jong ka jinghikai skul mynhyndai (vedic education) hapoh ki bor ba ktah ia ka longbriew lyngba ki jingia-kynduh hapdeng ki khynnah skul bad ki nonghikai. U kwah ba ka skul kan long ka skulbah ka ban don ha ka ka jingpynkyntang ia ka jinglong shipara hapdeng ki jaid bynriew ha ka pyrthei.

U Kpa jong u u iap ha ka snem 1905 bad u pat u iasoh bad ka kam sain pyrthei bad u long u radbah jong ka jingialeh laitluid (swadeshi). U la thoh ki essay kiba iadei bad ka jinghikai skul ha ka ri ha ka snem 1906.

Na ka 1907 haduh 1911 u la thoh ia ka Gitanjali, Tapovan (Ka pateng pateng mynbarim) Prayaschitta (Ka jingsiewspah),

Gora (ka jingiathuh khana) Dak Ghor (Ka ting dak), Jibansmruti (ka jingia syllok ha ka jingim), Janaganamana (Ka jingrwai ka ri).

Ha ka 1912 u leit jngoh ia ka England bad America. Ha ka 1913 la ai khusnam ia u ha ka thoh ka tar. U la leit jngoh ia ka Japan ha ka snem 1916. Ha ka snem 1919 pat u la kyntait noh ia ka khusnam Khlawait (Knighthood) jong u kum ka dak ka jingiapyrshah ia ka jingpyniap bein ha Jallianwala, Na ka 1920 haduh 1924, u la leit jngoh ia ka America, ki ri ka Europe bad ia ka China, U la thoh ia ka Tutakahini (Ka jing pynhikai ia ka Tuta) Kurtadhara (Ka lat lat ba laitluid), ka Skulbah ba ha mihngi, Rakta Karabi (Ki tiew iewbih kiba saw) etc.

Na ka 1927 haduh 32, u la thoh ia ka Natir Puja, Tasher Desh East & West bad leit jngoh ia ki dew lynnong ba sha mihngi ia ka Irak bad Persia. Ha ka juh ka por u la pynlut shibun na ka bor bad ka por jong u ban pynkyntiew ia ka Santiniketan bad pyllong ia ka ka pdeng jong ka jinghikai skulbah ka pyrthei. Ka skul suki suki ka kylla long ka Visva-Bharati University. Ha ka snem 1940 u la thoh bun bah ki kot kiba thymmai.

Ha u July 1941 u la kem pang ha Santiniketan bad la rah ia u sha Calcutta bad iap noh hangta ha ka 7 tarik u bnai August jong ka juh ka snem.

KA JINGPYRKHAT (TYNRAI) JONG U TAGORE IA KA JINGNANG JINGSTAD (TAGORE'S CONCEPTION OF EDUCATION.

Ia ki jingpyrkhat jong u Tagore ha ka liang ka jingnang jingstad la pynshong nongrim ha ka jingshisha ha ka jingim. U ngeit ba u Blei u long uba ha khliehtam bad u nongthaw. Baroh ki bynriew kin im ha ka jingiasuk kiba long hi bad ba kynja mynsiem, U Tagore u phla ia ka jinglong shipara hapteng ki jaid bynriew (international brotherhood), ka jingim jingmut ba hapoh bad ia ki jinghikai jong ki Upanishad (kot niam hindu). U Tagore u sngew burom jur ia ka jingim kiba rim jong kito ki por mynhyndai (vedic period) bad u kwah ban pynkhie biang ia ka mynsiem tynrai jong ka Indian Philosophy ha ki jingstad jingshai mynta.

U Tagore u ai jingmut ba uwei pa uwei u dei ban don ka jingiadei kaba im bad ka mariang bad kiei kiei kiba don sawdong jong u bad ruh bad ki briew. Ka jinghikai ka dei ban pynrung ka mynsiem iasuk bad ka jingia-pynbeit hapteng jong ki. Katkum ka jingmut jong u u khynnah ha la ka jong ka jinglong

u lah ban ioh ka jingnang jingstad kaba paka lada ia ka jinglong shimet jong u la pynsan ha ka rukom kaba dei. Hapoh kata ka jingpynroi ia u ha ka liang ka jingnang jingstad, u khynnah um dei ban san tang ha ka met, hynrei kata ka bor ka jinglong briew jinglong mynsiem bad ka jingsngew ia long kawei shityllup ka pyrthei kan iai sah ha u khnang ba un shakri na ka bynta ka jingialong kawei ka pyrthei.

U Tagore u ong ba ka jinghikai skul ka dei ban ai ka jingroi ia ka jinglong briew ba baroh ki liang ha kaba ka jingsan ha ka met ka phad, ha ka jingmut jingpyrkhat, ka jingbha briew bad ka jinglong mynsiem yn pynsynraplang ha kawei ka dur kaba skhem. Ki khynnah skul ki dei ban ioh kum kata ka jinghikai ka ban pynlong ia ki ki bymtieng, kiba iar jingmut, kiba shaniah halade bad ba bishar ialade. Ki jingthmu jong ka jingnang jingstad, kumba u Tagore u batai, ki long thik kum kito ki rukom ba hikai ha India ha ki por mynhyndai.

Da kaba ong "Ka jingnang jingstad u Tagore u mut kata ka jing pyntreikam ka" ban pynkhrav ia ka jingmut jingpyrkhat ha ka ban wad ia ka jingshisha kaba pyllait na ka jingkhum u pui pui bad kaba ai ha ngi ia ka spah ym ka jong kiei kiei hynrei jong ka jingshai ba hapoh, ym jong ka jingkhrav bor hynrei jong ka jingieit, kan pyllong ruh ia ka jingshisha ha la ka jong bad ai ia ka jingmut jongka.

U iathuh biang ba "ka jingnang jingstad ka dei ka bynta ba iaineh (permanent) jong ka jingiaid jong ka jingim, ka kamram, jong ka jingkoit jingkhiah, ka jingpaw ba nylla jong ka jingkhlain jong ka jingmut jong ki nongpule". Ka dei ka jingnang jingstad kaba shisha kaba wallam ia ka jinglong bymjukut, ka jingjanai bad jinglailuid ha ka mynsiem jong u briew, Ka jingthmu bakut jong ka jingnang jingstad, kumba u Tagore u iohi, ka dei ban long ka jingshemphang ia ka Jingshisha bymjukut.

Ki jingmut bad jingthmu jong u Tagore ia ka jingnang jingstad.

Ha U Tagore hi, ka mariang ka long tang ka jingpynpaw jong ka "Param Brahma" (ka jinglong lade ba nabar). U thmu ban ioh ia jingim ban sngewthuh ia ka jinglong kawei ha ka jingim. U pyllang lang ia kiei kiei kiba bha tam na ki dustar jong ka mihngi bad ka sepngi, na ka Philosophy bad na ka jingioh pateng ha ki bynta ba iadei bad ka jinghikai.

U la itbniah ia ki jingduna bad pynrem ia ka jinghikai ki phareng ha India ha kaba ka jingnang jingstad kam lah ban

ai "ka dur jong ka mariang ha ka rukom ba kan iadei bad iadait bad ka lynti ka jingim". "Ka jingthmu jong ka jingnang jingstad ka dei ban long ka jinglailuid jong ka jingmut jingpyrkhat lyngba ka lad ba laitluid ha ka mariang na ka bynta ban pynlait ialade na ki baroh ki jingkhum. U thmu ban ai jinghikai ia iwei pa iwei bad ia ka jaid bynriew ka ban iaid lait ia ki tduh bad jingkhum ia ki jaid bynriew bad ruh ia ki jingbymbiang jong ki ri". Kumne u la kren shitrhem bha pyrshah ia ka jingsngew shijylla, jingsngew shijaka bad jingsngew shikynhun, U la pyrshang ban pyniadeilang ia ka Geography bad ka dustur ha ki kam hikai skul.

U Tagore u la seng ia ka Santiniketan (Ka jaka shong ka jingsuk) bad ia ka Visva Bharati (Ka skulbah ka pyrthei) ha kiba u pynkylla ia ki jingmut bad jingthmu jong u ban wallam ia "ka jingpynthymmai ha ka ri ha ka jaka ba kin suhthied ha ka khyndew ka ri, ki sdien pynban kum ki mangkariang ha ki tnad jong ki dieng nongwei", Ka jingroi ba pura jong ka jinglong briew ha ka jingiadei ba jan bad ka mariang, ka jaka, ka imlang sahleng, ka dustur bad ki jingshisha jong ka jingim ka long ka tynrai jong ki jingthmu jong u.

Ia ka jingmut jong u Tagore ha ka liang ka jinghikai la pynshai haba u ong ba u khynnah skul u dei ba u pynpaw la ka jong ka jinglong, ki bor (jingtbit) bad jingthrang jong u ban pyllait ialade na ki jingteh ba u thaw hi ryngkat bad ki jingbishar bniah ban long shitylli bad ka mariang bad ban long u briew u bym shah ialam bakla. U la sdang ia ka skul ha Santiniketan bad khot sngewbha ia ki khynnah skul da ka jingthmu ha ka jingmut jong u ban pyllait ia ki ha kane ka lyngkha baiar jong ka mariang bad nangta ban ong ia ki ban sdang la ka jong ka jinglailuid ha kane ka pyrthei baiar na ka bynta ban long u briew u bym shah ialam bakla. Baroh ki jaid bynriew ki shem jinghun kaba biang ha ka nongrim jong u Tagore ia kaba la pyllong da ka jinglailuid, ka jingdap biang bad jingiar jong ka. Shuh shuh, ka jinglailuid ha ka skul jong u myllung ka mut "Ka jinglailuid jong ka bor pyrkhat, jinglailuid ka dohnud lem bad ki jingi-sih bad jingiaroh jong ka ka jinglailuid jong ka mon bad ka jing-pynpaw jong ka ha kano kano ka kam bym don jingadong". U thmu ban poi ha kata ka nongrim laitluid badon burom ha ka jingnang jingstad. Lah ban ong lyngkot ba ka mut ban wad ia ki jingthmu jong ka jingnang jingstad, (i) ban shem ia ka jingialong kawei bad u nongthaw (ii) Ka jingsan kaba pura ha longbriew ha ka jingiadei kaba jan bad ka mariang, ka long bynriew bad ka jinglehbha para briew (iii) ban ioh ka bor ban jop ia ki jingeh lyngba ki kam ha ka jingim bad (iv) kyntiew ia ka main briew bad ka bor shimet shimet.

KI SYMBOH HA KA RUKOM HIKAI U TAGORE (CHARACTERISTICS OF TAGORE'S EDUCATIONAL PRACTICE)

Kine ki symboh harum la shem ha ka rukom hikai jong u:—
(1) Ka jinghikai ban ioh ia ka jinglong kawei ha ka imlang sahlang bad ha ka ri (2) Ka jingpynthymmai ia ka jinghikai ha ki jaka hikai (ashram), ka jinglong khynnah skul bad jingpyntbit ba thikna ialade, (3) Ka jinghikai lyngba ka ktien la jong (4) Ka jingnang jingstad kaba seisoh. (5) Ka jinghikai ha ka jingstad baiadei lang (art), drawing, jingtrei da ki kti, ka tem ka put, ka jingshad, ki drama, ka thoh ka tar. (6) Ka jinghikai ba la lumlang ia ki dustur jong ka Mihngi bad ka sepngi, ki subject ki ban shu tip kyllum, ki science bad ki subject baiadei lang (humanities), (7) Ka jinghikai ban pyntylli lang ia ka bor met, bor pyrkhat bor baiadei lang bad bor mynsiem, (8) Ka jingpule ban ianujor ia ki dustur, ki hiarpateng bad ki niam, (9) Ka jinghikai ba pynshong nongrim ha ka jingtreikam, (10) Ka jinghikai ban ioh ia ka jingshemphang ia ka lade, jing iada ialade, jingpynpaw ialade bad ban dap biang ialade, (11) Ka jinghikai ha ka jinglong tynrai jong ka (12) Ka jinghikai ban ia sngewthuh na kawei ka ri ha kawei pat bad ia ka jingiadei para bynriew. (13) Ka kam ba kongsan jong ki nonghikai, (14) Ka jinghikai ia ki khynnah ha ka rukom pynialehkai bad ba pynkmen ha madan.

KI SKUL JONG U TAGORE (SCHOOLS OF TAGORE)

Santiniketan:— U Kpa jong u Tagore u la sdang ia ka Santiniketan Ashram ha ka snem 1863. U Tagore u pynkylla ia ka sha “ka skul jong u Myllung” ha ka snem 1901. Ka don ha ka ka jingsngew ba ha la-Ing bad ba kynja mynsiem hapoh ki lyngwiar ba nylla (Natural surroundings) bad ki kyrdon hikai jong ka ki kynthup baroh ki subjects kiba na mynbarim, ki kam kiba ai jingmut, ka jingstad ba jylliew ha ki kam ba im, ki rukom ki dustur, ki drama, ka jingpule kyllum, ka tem ka put. Ia ka burom-lade, ka jinglong shimet, bad ka jingpyntbit lade la hikai ban leh ha ki rukom ba iadei ia ka imlang sahlang lyngba ki rukom trei kam ba shna bad pynmih na lade.

Visva-Bharati :— Ka long ka nuksa ba im jong ka skulbah ka pyrthei. Ka don bun ki bynta (departments) kum ka Vidya-Bhavan, Shiksha-Bhavan, Kala-Bhavan, China-Bhavan, Sangeet Bhavan, Silpa-Bhavan etc. La hikai da ka ktien la jong ha baroh ki skul jong u Tagore. Ka thew bad pynnang pynstad ia ki khynnah skul ba kin wanrah ia ka jingiattyli ka jaid bynriew,

ka jingsuk ka pyrthei bad ka jingmilailang ka dustur jong ka Mihngi bad ka Sepngi. U ong, "Ka Visva-bharati ka ieng na ka bynta ka India kaba ki spah jong ka jingpyrkhat jong ka ka long na ka bynta ia baroh. Ka Visva-bharati ka pynpaw ia ki jingthmu jong ka India ban ai lem ia kiwei pat ka jinglehbha jong kiei kiei kiba bhatam ha ka dustur jong ka bad ia ka hok jong ka India ban pdiang na kiwei pat ia kaei kaei kaba bhatam".



SWAMI VIVEKANANDA

La kha ia u Swami Vivekananda ha ka 12 January, 1863 ha Calcutta, u dei na ka jait bakhraw Datta jong ka Simla. Ka kyrteng jong u ka long u Narendra Nath Datta. Hadien ba u la jied ia ka kam ban long kum uwei na ki nongtrei jong ka Mission Vedanta ban pynnang pynstad ia kiba duk kiba shitom jong ka jaitbynriew. Naduh kata ka por u la ioh ia ka kyrteng Vivekananda.

U kparad jong u u dei u Pukir bad u kpa jong u pat u dei u pleader ka High Court jong ka Calcutta. Ha ki sngi jong ka jinglong khynnah jong u, um hun satia tang ha ki kam ialehkai tamasa-bad bunsien u shait pynleit jingmut tang ha kiei kiei ki ban tei ia ka long briew man briew ka jait bynriew.

Ha ka por ba u dang leit skul, u ju shna ki club, ki Drama bad ki jingialehkai ki jait pa ki jait, tangba kita baroh ki long kiba don jingmut suda. Hadien ba u la pass ia ka matric kaba ki ong mynshuwa (entrance) U Narendranath u la leit college ha Presidency College bad hadien ha Scottish General Assembly Institution ha Calcutta. Ha ki por ba u dang shong skul u long uba nep bad proh bha ka jabieng kum u nongthoh, u nongrwai bad u nongialam haman la ki jingialehkai. U long ruh uwei na ki riew pule bad u khambang eh ban pule ia ki jinghikai niam.

Hadien ba u la dap 18 snem karta u la ia kynduh ia uwei u riewniam (saint) **Sri Ramakrishna** jong ka Dakshineswar ka Bengal.

Hadien ba u la pyndep ia ka B. A. u la leit pule Law bad u kpa jong u pat u la iap noh ha u snem 1884. Ka jingiap u kpa ka la pynkulmar ia ki jingthmu bad ia ki jingmut jingpyrkhat jong u. Naduh ka snem 1888 haduh 1893 u la iaid na kawei ka jaka sha kawei pat ka jaka ka ri India. U la leit sha ki lum Himalaya kum uwei na ki pukir (monk). Da kaba u iaid kumne bad ka jingkiynduh bun jait ki jait bynriew jong ka ri India. Ki jingmut jingpyrkhat jong u ki pher katta katta ban peit ia ka jingim jong ki para jait bynriew bad u da kwah eh kumno ban pynroi bad pynstad ym tang ha ka kot ka sla hynrei ban tei ia ka longbriew manbriew jong ki.

U la shim ia ka kyrteng Swami Vivekananda ha u snem 1893 da ka jingkyrpad jong u Maharaja jong ka Khetri.

Ha u July, 1893 u la leit sha America bad u la sah hangto haduh lai snem. Hapdeng kine ki lai snem u la ai lecture sha-

phang ka niam Vedantic University bad u la shim class de. Ha u September jong utei hi u snem u la kren ruh hapoh Parliament ka America shaphang ka jinghikai jong ki jait niam. Ynda u la wan phai na America sha India u la leit ruh sha Bilat (England) bad kiwei kiwei ki ri ka ri Europe.

Naduh ka snem 1897 haduh 1899 u Swami Vivekananda u la seng ia ka Mission kaba kyrteeng ka 'RAM KRISHNA MISSION' hadien ba u la seng ia kane ka Mission ki nangmih ter shi ter ki skul ha man la ki bynta jong ka ri India. Ka jingthmu ba kongsan jong kane ka Mission ka long ban pynnang pynstad ia kiba duk bad shem jynjar.

Ha u snem 1899, u la leit jngoh ia ka Ceylon, Aden, London, bad kiwei pat ki bynta ba donnam jong ka nongbah U.S.A. U la shna ki Ashrams, ki Vedantic society ha U.K. and U.S.A. Shuwa ba un wan phai sha ri India, u la leit ban attend ia ka jinghikai niam jong ki Congress ha u bnai August 1900 ha Paris bad nangta u la leit jngoh shibun ki jaka ha ri Europe and Cairo.

Ha ka 4th u July 1902 ynda u la dap tang 39 snem karta, u la khlad noh na kane ka pyrthei da kaba u la iehnoh ia ki jinghikai kiba ai mynsiem ia ki jaitbynriew ka juk mynta.

KI JINGPYRKHAT U SWAMI VIVEKANANDA SHAPHANG KA THOH KA PULE.

Ka jingthmu ba kongsan jong u Swami Vivekananda ha ka liang ka jingnang jingstad ka long ban tip ban sngewthuh ia ka jingstad kiba rim bajah jong ngi kum ki Veda. Ka jingstad ka ban hiar pateng la-pateng ha ka jait bynriew jong ngi bad kawei ruh u pynbna paitbah ba ka niam solansar ka dei ban don ka jingieit bad ka jingbymniew shiliang khmat iano iano.

U Vivekananda u la ai ki lectures ha bun ki ri jong ka pyrthei bad u batai ia ka jingmut jong ka education ha ki jingiatainia jong u ha baroh ki subject ba u la kren.

U ong ba ka jingnang jingstad kaba paka bad pura ka la don lypa ha u briew. Wat u khyllung u don lypa ki sap kiba pher kiba u dei ban pyntrei kam da u hi "Ka jingtip ka la don lypa ha u briew, ym don kano kano ka jingtip kaba wan na shabar" kiei kiei kiba ngi tip na shabar ki shu long tang ban shu pynitynad shuh shuh ia kita kiba la don lypa ha u briew.

U pynshong nongrim ruh ba ka jingpule (education) ka shu long ban pyntbit ia ka jingmut jingpyrkhat, ban tei ruh ia ka longbriew man briew. Ka education kam long kaba shu lum ia ki jingtip bad pynshitom kai ia ka jabieng khlem lah ban pyntrei kam ia ka. Ngi dei ban kut jingmut ban long kiba lah ban tei ia ka longbriew manbriew ha ka jinglong ka akor bad ka burom, ka bor pyrkhat bad bor synshar ialade marwei marwei.

U Vivekananda um da sngewbha eh ia ka rukom pyniaid jong ki nongsepngi ia ka rukom thoh rukom pule (education) bad kam iahap satia bad kiba bun ba lang jong ka jait bynrrew. Haden ba u la rai bha u shem ka education kaba shisha ka dei kata ka jinghikai ba u briew u lah ban ieng ha la ki jong ki kjat. Kawei pat kaba u thrang eh ka long ba ka jinglong jingim ha ka im lang sahlang jong ki nong India kan don ka mynsiem ka jingiaieit, ka jingbat ia ka hok ka sot bad ka mynsiem ka jingiaishah kum ka jinghikai kiba rim bajah jong ngi.

Jingthmu (Aims).—Khnanng ban pynroi bad pyntrei kam ia ki jingthmu ba bha ha ka ri, shibun ki Ramkrishna Mission skul la pynmih ha ka ri jong ngi (India) naduh ka snem 1899. U Vivekananda u dei u nonghikai (educator) ne u nongwanrah da kaba u la pynsaphriang kylleng ki jaka lyngba ki skul ba u la shna bad ki dei ban bud ia kine harum ki jingthmu ba u la shna :—

- 1) Ka thoh ka pule (education) ka dei ban ia iaid ryngkat ryngkat bad ki jingshisha jong ka jingim u briew.
- 2) Ka dei ruh kaba lah ban tei ia ka long briew man briew bad ban pynleit jingmut ha kiei kiei kiba bha. Kum ki jingiatreilang, ka jingpynleit jingmut ha kiei kiei ki ban tei ia ka jinglong jingim bad ia ka long briew man briew.
- 3) Ki khynnah skul ki dei ban long kiba khuid ha ki jingmut jingpyrkhat kaba ki khot 'Bhrama Charya' bad ka bor ban iaishah haba wan kino kino ki jingeh ha ka jingim.
- 4) Ka education ka dei ban wanrah ia ka jingsngew shi para shi tyllup ka pyrthei kaba mih na ka mynsiem ka jingieit blei.
- 5) Ka dei ban long kaba nangroi ha ki kam ban iarap ia ki para-briew bad tei ia ka longbriew manbriew.

- 6) Ka Education ka dei ban don ki (curriculum) ki bynta ban pyndep ba la mang ia ki khynnah ba kin shlor hala ki jong ki kam bad ki jingtrei jong ki.
- 7) Ban pynbna sha ki briew baroh ia ka jingthmu ba bha ba kin iohi da la ki jong ki khmat ia ka jinglah ban synshar shapoh bad shabar kumjuh.

KI JINGAI JINGMUT U SWAMI VIVEKANANDA SHA KA THOH KA PULE BAD KI KAM JONG U IA KA JAITYNRIEW.

U Swami Vivekananda u long uwei na ki nonghikai niam ba pawnam jong ka ri mihngi. U don ka bor ban shna bad pynwandur ia ka rukom im jong ki Hindu, ha ka imlang sahlang bad ka jingiadei ba sngewjan uwei ia uwei pat. Kane ka Mission kaba ki khot ka Ramkrishna Mission ka la nangskhem bad khlain haduh ka snem 1897. U la tei ki iing ha Belur hajan Calcutta (India) na ka bynta ki riw niam jong u.

Ka jingthmu jong ka Mission ka long:—

(i) Ka jingtrei lyngba ka jingieit, (ii) Ki kam jong ka Mission (iii) Ka jingpynroi pynphriang ia ka thoh ka pule, kaba tei ki Ashram, Societies, ki iing mane, ki skul na ka bynta ki khunswet ba la thmu da u Vivekananda. Bun bah ki kam jong ka Mission kiba ka la leh ha ki nongbah ba pawnam jong ka pyrthei da kaba tei ki centre kum ha Ceylon, Burma, Brazil, England, U.S.A., Australia, Africa, France, South America bad Fiji ha kaba ki la pyntrei kam bha ia ka jingthmu jong une u radbah da kaba bud ruh ia ka jingialam jong u Sri Ramkrishna u rangbah duh ki Swami.

Ia ki jinghikai jong u Swami Vivekananda la shon ha bun ki ki kot, kum ki review, monthly magazine jong ka ri Mihngi bad Sepngi kumjuh. Ki khynnah skul, ki nonghikai, ki riwpyrkhat (Philosophers) ki nongialam bad ki paitbah jong ka pyrthei baroh kawei la khot sngewbha sha kane ka kam.

Ka jingthmu jong kane ka Vedantic Education ka la nangiaid shaphrang ha ki iing ki sem ha ki skul bad ka iaaid lang ruh bad ki skul mynta (general education).

Ka jingroi kane ka jinghikai ka long da kaba ki pynmih bun jait ki jingtrei kam ba pher ha kawei pa kawei ka skul ki ban

pyntbit ia u khynnah kat kum ka sap ba u don. Kane ka mynsiem ka jingiatrei lang bad pynroi bad pynsan ia kito ki para-breiw ka la nang saphriang kylleng ki ri ka pyrtnei lyngba ka Mission.

U Vivekananda, da kaba u wan rah ia kane ka jinghikai ban sei ia ki rangdajied jong ka ri na ki kyndong kynshrot bad ban ai ka jingstad kaba biang bad pura kaba ki lah ban pyndonkam dalade bad ban san kat kum ki sap ba u Blei u la ai ha ki.

Khnang ban wanrah ka jingiatylli ha ki jingiatrei kam ha baroh ki centre jong ka Mission — u la shimti dalade bad u la pynmih ha la ki nongtrei jong u ba baroh ki jait niam ki long kum ki tnat bad ha kaba khatduh ka don tang kawei ka Niam—“Ka Niam ka bym iap shuh” (*undying eternal religion*). Ki Nonghikai—“Ban hikai ia ki briew ban pyntbit ha ki jingtip baroh ha ka kot ka sla, ka pyrtnei ka mariang, ka niam ka rukom ha ka imlang sahleng bad ban pynkynntiew ia ka jait bynriew ha ki bynta baroh.

U Vivekananda u pher na kiwei pat ki riw pyrkhath bad ki riw khraw ka ri India, u kwah ba baroh ki jait jingtrei ba ngi trei ngi dei ban trei naduh ka mynsiem bad ban don ruh ka mynsiem ka jingshlur-ia kata ka mynsiem dei ban pynrung bad hikai ha ki khynnah haman kawei pa kawei ka jait kam ba ki trei.

Pat, kum u nonghikai bad nongialam dalade, u ialeh ban trei bad ban pynthymmai dur ia ki Hindu da kaba hikai ia ka ktien sanskrit bad u ban jur ba dei ban don ka jingiatylli ha ki, kum ki nongsepngi. U la pynmih biang ia ki skul bah (*Universities*) khnang ba ki lah ban pynmih ki ‘Rang kynsai jong ka ri bad ym tang ban ioh ki degree ne ki Diploma hynrei ki briew kiba shisha.

Ki nonghikai kiba mynta ki shait pyrkhath ia ki jingthmu bad ki jingpyrkhath kiba don ha une u Radbah ka ri India jong ngi bad ialeh ban bud dien ia ki jinghikai jong u ban pynkylla nadong shadong ia ka jinglong jingim jong ki riw mynta sha ka jinglong khuid ba shisha bad nylla.



DR. SARVAPALLI RADHAKRISHNAN

Ia u Dr. S. Radhakrishnan la kha ha ka 5th September 1888 ha Tamilnadu. Ha ka por shong skul u la long uba stad shibun. U la ioh jinghikai ruh ha ka Madras Christian College, Madras. Hadien nangta ym slem shuh u la rung ha ka kam hikai, bad dei hangne ba u la pyni ia la ka jingtbit ha ka Philosophy. Naduh ka snem 1916-1917, u Dr. Radhakrishnan u la trei ha ka Presidency College kaba ha Madras kum u Professor ha ka Philosophy.

Naduh ka snem 1921-31 u la trei kum u Professor ba shem-phang jong ka Philosophy ha ka Calcutta University, Calcutta. Ka jingwad bniah bad ka jingtip baiar bad ba jylliew jong u khamtam shaphang ka Indian Philosophy haba u dang don ha Calcutta ka la pynlong ia u ban ioh ka nam kaba khraw ha ka liang ka Philosophy bad ka Education kumjuh.

Haba u la dap 39 snem ka rta u la long u nongpyniaid ia ka Indian Philosophical Congress bad ym slem hadien kata la khot ia u sha ka kyrdan jong ka Hilbert Lecturer jong ka Philosophy ha Oxford University kaba ha England ha ka snem 1929.

Ki jingtip baiar bad ba jylliew jong u Dr. Radhakrishnan shaphang ka Philosophy jong ka ri sepngi bad khamtam eh shaphang ka Indian Philosophy ka la pynlong ia u ban ioh ia ka nam kaba khraw, kum u wei na ki nongpyrkhat ba khraw jong ka ri mihngi bad ka ri sepngi kumjuh.

Naduh ka snem 1931-1939, u la trei kum u Spalding Professor jong ka Eastern religion, Oxford University. Ha kane ka por ba u don ha ka ri Europe u Dr. Radhakrishnan u la ai ka jingshakri kaba kordor ha ka subject jong ka International Intellectual Cooperation bad ha kajuh ka por u la long ruh u member ba donnam jong ka League of Nations, kaba dei ka kyrdan kaba khraw tam ha kata ka por.

Ha shwa ba ka thma Bah kaba ar (II) kan khie, u Dr. Radhakrishnan u la wan phai sha ri India bad u la trei biang ha ka kam hikai kum u George Professor ha Calcutta University haduh ka snem 1941, bad hadien kata la thung ia u kum u Vice-Chancellor jong ka Beneras Hindu University bad u la trei hangta haduh ka snem 1949.

U la long u Chancellor jong ka Delhi University ha ka snem

1943 bad u Hony Fellow jong ka Asiatic Society, jong ka Bengal bad ruh u President jong ka Indian University Commission ha ka snem 1948.

Shen shen hadien u Pandit Nehru u la sngew donkam ban aiti ha u Dr. Radhakrishnan ia ka kam sain hima sima, da kata ka jingthmu ban don ka jingsngewthuh jingmut kaba khlain bad ki ri sepngi. Kumta la phah ia u Dr. Radhakrishnan sha U.S.S.R. kum u ambasador ha ka snem 1949 bad u nongmih khmat jong ka UNESCO ha ka snem 1947, 1948, 1949 & 1950.

U Dr. Radhakrishnan kum u riew pyrkhath sain hima sima u la wan phai sha ri India ha ka snem 1952, bad ha kane ka juh ka snem la jied ia u kum u Vice-President jong ka Indian Republic. Ha ka snem, 1954 u la ioh ia ka khusnam Bharat Ratna kaba dei ka khusnam kaba khraw tam ha ri India. Ha ka snem 1962, u la long u President jong ka ri India bad u la shong thait na kane ka kam ha ka 12 tarik May '67.

U Dr. Radhakrishnan u la thoh ruh katto katne tylli ki kot kum ka Indian Philosophy Vol. I & II, Hindu View of Life, Philosophy of Upanishad, Bhagawad Gita, Kalki, Religion & Culture, Recovery of Faith, The Crisis of faith.

Ha u Dr. Radhakrishnan, ngi shem ha u kum u nonghikai, u 'riew ieit ri, u nongsainhima sima, u riew pyrkhath ba jylliew bad ba iar bad ruh u Asian Ratna uba paka bad ba shisha, uba ieng na ka bynta ka jingnang jingstad kaba janai bad uba ai mynsiem biang ia ka India kaba thymmai.

U Dr. Radhakrishnan u la lum ia ki jingstad kiba jylliew bad kiba janai na kiba janai tam bad kine ki jinglum jingtip jong u ki long ka jingkyrkhu kaba khraw ia kane ka Sub-continent bad ka jinglong khuid bad shida ha ka ri India kaba mynta (Modern India).

Ki jingkynshew jingtip jong u ia ka Education. :— “Ka rukom ai jingnang jingstad kaba ngeit ha ka jinglaitluid ka jingmut jingpyrkhat bad ka mynsiem kaba shynrang ka long kata kaba kordor tam ha kano kano ka plan jong kano kano ka ri”.

“Ngi, ki nonghikai ngi long ki nongwad, ki nongpule bad ki nongpynphriang ia ka jingshisha kiba pyllong ia ka jingiatiplem jong ka jaid bynriew. Ngi donkam ban don ka jingsngewthuh kaba shai ia ka jingjop bad ka jingkut ba ngi don. Ka imlang sahlang kaba laitluid ka donkam ruh ban kynthup ia ki briew

ba laitluid. Bad u briew ba laitluid kam mut satia ban shu pynkynriah ia u na ki jingpynshitom kiba na bar, hynrei ka jinglaitluid ka dei ka jingtreikam jong ka jingmut jingpyrkhat bad ka mynsiem ruh kumjuh”.

“Lada ka jingnang jingstad ka dei ban wan dalade, ngi la dei ban wad ban shem ba ka donkam ka jingkhuid ka mynsiem u briew, ba kan leit phai biang sha ka jingshisha jong ki juk barim ne mynhyndai, bad ngi dei ban pynbeit biang khnang ba yn lah ban pynwandur bad ki jinglong kiba mynta”.

“Ka kamram kaba ha khliehduh jong ngi ka long ban kyn-tiew ia ka long briew man briew jong Ka Jaitbynriew, ngim lah satia ban leh ia kane khlem ka jingstad, ka akor bad ruh ia ka bor sngewthuh jong kata ka jingkordor”.

“Baroh ki jait jongngi ki jait ba iapher ha ka imlang sahleng bad ruh ki niam ki rukom ba iapher, la kha ha kane ka pyrtnei na ka mariang bad ka kam jong ka jingnang jingstad bad ka jingim ha kane ka pyrtnei ka dei ban kha pat ia ngi sha ka pyrtnei jong ka jinglaitluid bad kumjuh ruh jong ka mynsiem kaba hok”.

“Baroh ki jingthoh bakhuid ki la iathuh ia ngi ba u briew u dei ban puson, pyrrhang ban puson, ban mane bad ban duwai ruh. Ka jingpynkylla ia ka jinglong tynrai ka dei ka jingkhoh kaba la don lypa ha man la u briew. Kano kano ka kam ne jingtrei ba ngi leh, ngi donkam ban leh ia ka da ka mynsiem jong ka jingkut jingmut bad ka jingaitilut.



KA JINGLUM JINGTIP SHAPHANG KA EDUCATION

1. Ym don ei ei shuh ha ka pyrthei kaba kham kordor ban ia jingnang jingstad-Gita.
2. Ka jingstad ka dei ka hok-Socrates.
3. Da ka ktien Education nga mut kata ka jingai jinghikai ia ki sap tynrai jong ki khynnah rit-Plato.
4. Ka kam ai jingnang jingstad ka long ban pynioh ia ka jingmut jingpyrkhat kaba bha ha ka met kaba koit ba khiah-Aristotle.
5. Ka jingpule ka long ka pansngiat ha ka por jong ka jinglong bha bad ha ka khim ka long ka lad kaba bha ha ki sngi jinglong tymmen-Aristotle.
6. Ka Education ka long ka jingpynsan ia ka longbriew manbriew nadong shadong-Camenius.
7. Ia ki jingthung la pynsan la pynseisoh da kaba sumar bad rep bha ia ki bad ia ki briew ne khynnah la pynsan bad pynroi da kaba pynnang pynstad ia ki-Locke.
8. Ia ki khynnah rit dei ban ai ki jingtip kiba khyndiat bad pynshlur ia ki ban wad bad shem hi dalade ia kiei kiei ba ki lah-Spencer.
9. Ka education ka long ka jingpynsan, ka jingpynroi ia kita kiei kiei kiba janai tam kiba don lypa ha u khynnah kiba ma u hi u don ka sap-Kant.
10. Ka Education ka long ban tei ia ka jinglong bad ka akor kaba bha-Herbert.
11. Ka pyrthei ka don ki skul ki bym pat shym pynbha ka long kum ka pyrthei ka bym pat janai-H. G. Wells.
12. Ki kam bad ki jingleh ki long ka lynti sha ka jingstad-Bernard Shaw.

KA JINGRWAI UBA RIM

“U briew ynda u la iai thmu eh ha la ka jingmut ia kiei kiei ki jong ka pyrthei, i.e. (Ki jingbam jong ka atiar ka met) u kum thep mynsiem noh ha ki; na ka jingthep mynsiem mih ka jingkwah bad na ka jingkwah mih ka jingbitar, bad na ka jingbitar mih ka jingduh jingmut, na ka jingmut jingdum mih ka jingduh jong ka jing-kynmaw, na ka jingbym kynmaw bynriew mih ka jingduh ka jingsngewthuh, na ka bynta ka jingduh ka jingsngewthuh, u briew u jot noh”

—GITA—CHAPTER 2 CANTOS 62, 63.

(Na ka Bhagavad Gita—la pynkylia Khasi da u Sib Charan Roy. 1903, Shillong)